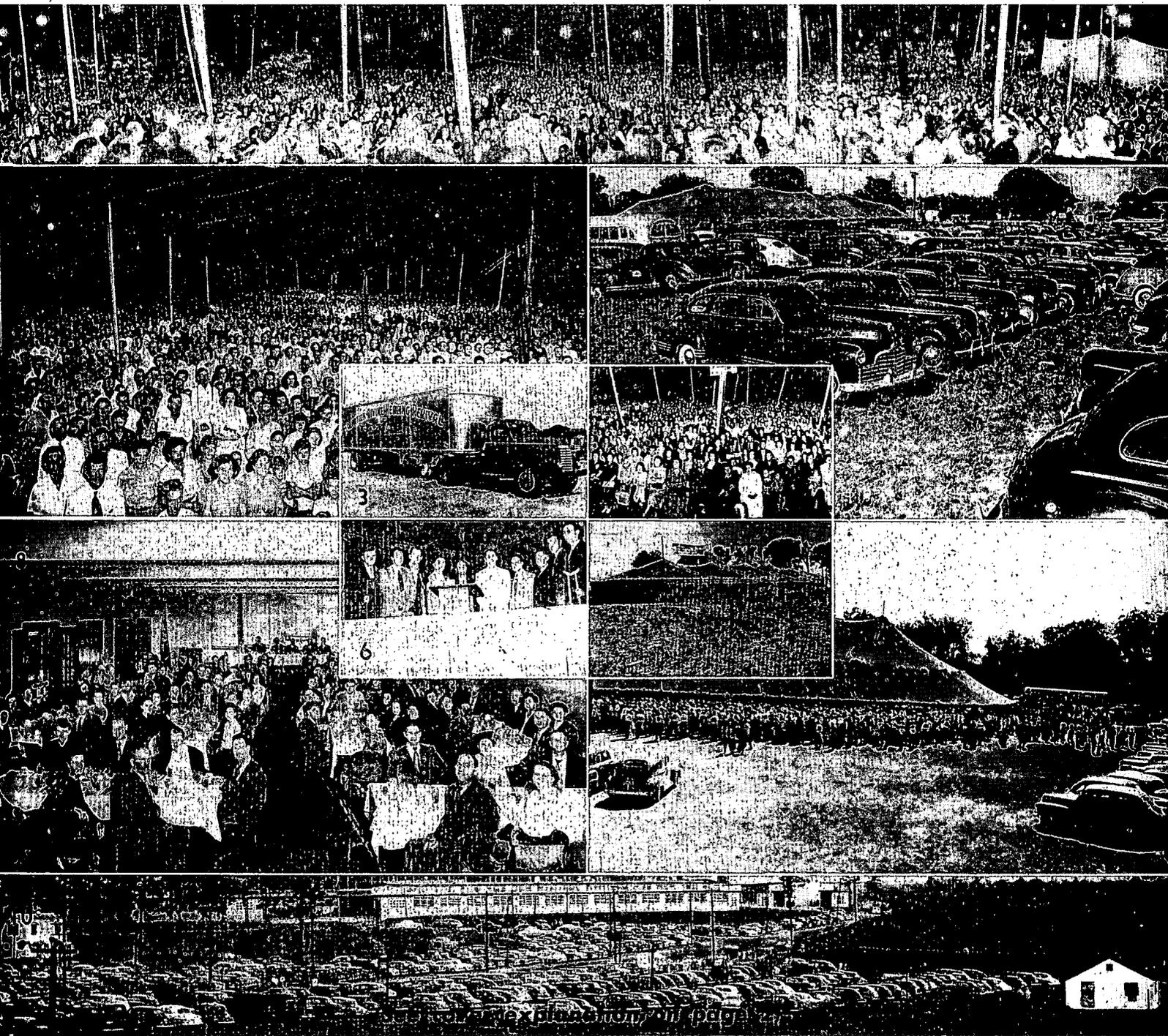


THE VOICE OF HEALING

GIGANTIC TENT CAMPAIGNS CENTER OF ATTRACTION FROM COAST TO COAST



NEW SERIES OF ARTICLES "DIVINE HEALING REVIVAL
IN THE LOCAL CHURCH" BEGINS THIS ISSUE

(See Page 7)

PASTOR GIVES REPORT OF STANLEY KAROL MEETING

By A. Sarbo, Pastor

*First Pentecostal Church
Bangor, Pennsylvania*

We have just concluded one of the greatest revival meetings ever held in the Blue Valley of Western Pennsylvania. Truly we can say that God is Jehovah-Rapha. Not only did God meet us in healing power, but many also wept their way to salvation.

This territory has been considered a very difficult place to work, and many efforts to do something for God had failed. From the first of this meeting we were gratified to see the response of nominal Christians to the moving of the Spirit.

One night a four year old boy who walked paddy foot was prayed for and at once his legs were straightened. A boy who could not distinguish Brother Karol with his left eye was prayed for and was then able to read a sign with three inch letters at a distance of fifteen feet. Another boy whose eyelid had been bit off by a dog was prayed for, and two nights later the lid had grown more than an eighth of an inch. A fifteen year old girl who could not talk and whose mind was

undeveloped was prayed for, and is now doing things and saying things which the doctors said was not possible.

The VOICE OF HEALING magazine proved a blessing to many. We distributed it in the community and through it, many were brought to the meeting, and in turn were saved and healed.

Dear Brother Karol:

I want to thank Jesus for what he has done for me. I am a little girl eight years of age. My eyes were very weak and all I could see from my right eye was just a spot. After you prayed for me I was able to see the clock in the back of the building. I can now play like other children. I want to live for Jesus and praise Him forever.



Pauline Searfoss
420 S. Main St.
Bangor, Pa.

This girl is a faithful member of my Sunday School and I knew her condition. I tested her eye in the darkness and am completely satisfied she has been healed.

Rev. A. Sarbo
First Pentecostal Church
Bangor, Pa.

Dear Brother Karol:

I want to give my testimony in praise to the Lord for what He has done for me.

I suffered almost five years with heart trouble until you prayed for me. I am thanking God for His mighty healing power.

On Thursday, March 15, I went to a doctor for a heart checkup. He told me that my heart was now perfect. I just shouted, "Praise the Lord, Jesus healed me."

S. Malewicz
2031A S. 33rd St.
Milwaukee, Wisconsin.

This woman had many heart attacks and was given little hope of living. She used oxygen at times (a total of 24 bottles). Today she is perfectly well and strong.

A. Jashinsky, Pastor
2405 S. 12th St.
Milwaukee, Wisconsin.

OUR COVER

This month's cover represents a cross section of the activities of the great tent meetings of TVH Associates. By no means does this represent ALL TVH tent campaigns, but rather gives an overall picture of the many phases concerned in such meetings. Other photos which we would like to have shown were not available as we went to press.

PHOTO

1. T. L. Osborn meeting in Scranton, Pa.
2. A portion of the vast throng at the A. C. Valdez, Jr. meeting in Monroe, La.
3. One of the trucks used by Gayle Jackson. This is one of a score or more used by TVH evangelists in transporting tents and equipment.
4. A typical scene at W. B. McKay tent meetings. The McKay tent has been used extensively in campaigns in Florida and on the East Coast.
5. A scene showing necessity for providing accommodations for those who travel many miles to attend these meetings. (Note buses used in carrying some of the crowds to Dale Hanson meeting.)
6. This photo shows cooperating ministers gathered on platform during Vinyard campaign. Note placards in foreground which show the names of many churches cooperating in the meeting.
7. Tent used by Velmer Gardner in campaigns throughout the midwest.
8. Many of the large campaigns include a Fellowship breakfast or dinner where all cooperating ministers gather to discuss the meeting. This photo was taken in connection with Branham campaign in Kansas City.
9. This scene is typical of the large crowds which attend the Sunday afternoon services usually held during Union Tent Meetings. This photo was taken at A. A. Allen meeting in Yakima, Washington.
10. For such large tents as the one used by Jack Coe, it is often necessary to find commercial locations to accommodate the tent, equipment and crowds which attend. This photo shows Coe tent while it was at Livestock Show Grounds, Little Rock, Ark. Picture was taken while it was light, long before full number of cars had gathered.

The Voice of Healing

October, 1951

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THREE GREAT SERVICES DAILY

At The

DIVINE HEALING CONVENTION

Sponsored By

The Voice Of Healing

To be held December 11-12-13

Convention Hall-Tulsa, Oklahoma

OUTSTANDING EVANGELISTS TO SPEAK

YOUR OPPORTUNITY TO HEAR MEN GOD IS USING IN THIS
WORLD-WIDE REVIVAL

If you have not already done so, write for reservations to
REV. J. R. KEITH, 707 N. Wheeling Street, Tulsa, Oklahoma

News and Notes

GREENVILLE, VIRGINIA HAS GOOD REVIVAL WITH CONGRESSMAN UPSHAW

By WOODROW WILSON, Pastor Full Gospel Church, Greenville, Va.

We have just been blessed by some very gracious meetings—conducted by former Congressman, Wm. D. Upshaw, assisted by his wife.

Brother Upshaw came to us, after making some brief stops in South Dakota, and other places en route, all the way across from his home in California—and spoke 8 nights at the Full Gospel Church here at Greenville, Virginia. After leaving here, he was to go to Washington, to give his testimony to high government officials.

It is difficult to think of this fighting crusader, with his youthful vim and vision and burden, as being a man 84 years old! His message on "Home—the Foundation of Civilization", brought a throng forward who pledged to build family altars in their homes. Other messages such as, "Old Time Religion—the Hope of the World," proved very stirring also. People came to the altar seeking God from the first night the lawmaker-preacher spoke.

It is true that many people should come to hear and see a man that was Divinely healed—after 66 years afflicted with such a condition—and they did. But many, when they came, were deeply impressed not only "Beholding the man which was healed standing with them...", but without gray hair and with fighting courage, and a message that stirred his audiences—reminding us of the same Congressman-Evangelist who about 32 years ago started the City of Washington, D. C., as he held a revival in Grace Baptist Church there during his first month in Congress.

We were delighted to have this statesman-evangelist with us in this area for this campaign since God delivered him; it has brought some very unusual and gracious testimonies for Christ. One newspaper editor, who had previously hesitated in accepting some of our material on "Healing" meetings, (including one paid advertisement) had the opportunity of meeting Brother Upshaw and hearing his unusual testimony. This editor remembered when Brother Upshaw spoke in his town many years ago—whereupon when Brother Upshaw told the editor just what God had done, he exclaimed, "Well, when I heard it, I didn't believe it." (The editor had received the report before from news articles sent to the paper.) Brother Upshaw replied, "I reckon you believe it NOW, don't you?!" And so, different ones who had heard the courageous lawmaker-preacher fight on crutches for the cause of righteousness in many Virginia towns 25 or 30 years ago, now had the opportunity of hearing the same courageous crusader eloquently present Christ, not only as the Savior of the soul who had saved him about 67 years ago—but now as the Healer of the body too; Who had healed him and delivered him from the crutches he had used 59 years! What a testimony—what a Christ—what a message we are all commissioned to carry!!

BRANHAM'S ERIE MEETING

BY JOHN T. REED

CHAIRMAN, SPONSORING COMMITTEE

Since the days of Billy Sunday, Erie has never been so stirred as it was by the Branham-Baxter Revival. The services seemed to increase with power and glory until, by the last day, the very air seemed charged with spiritual electricity.

Waves of glory swept back and forth over the congregation from time to time. Between services several were filled with the Holy Spirit. God was glorified as diseases were supernaturally discerned, all types of sickness and infirmity healed, demons cast out, and visions received by many. Noticeable judgment was outpoured on certain blasphemers.

Expressions like these were heard here and there:—"I've never before heard a sermon like that!"—"Bible Days are here again."—"I thought I was going up!"—"I saw it for myself!"—"It's real."—"It's God."—"I can't be satisfied with anything less now."

As a result of this campaign, there has been a noticeable deepening and quickening of the saints, a closer bond among the ministers, a fear upon the ungodly, wonder amongst the denominational churches, more souls being saved and added to the Church.

Brother Branham's immortal sermon on Sunday afternoon—"The Necessity of the Baptism of the Holy Ghost", will never be forgotten. Brother Baxter's afternoon "Bible Studies" stirred us all to the core.

The list of co-operating ministers more than doubled. There was a good spirit of cooperation prevalent. Over 100 ministers were present at each evening service; and over 21 states had sizeable delegations.

There was less mention of financial problems in these meetings than in any other we can remember—and yet all expenses were met!

Erie is ripe for revival, and anxiously awaiting the next Divine healing campaign!

GRANT REVIVAL IS ONE OF THE GREATEST IN CHATTANOOGA'S HISTORY

By H. E. Darnell, Pastor Assembly of God

The W. V. Grant revival held in the First Assembly in Chattanooga was, from all available reports, the greatest spiritual revival in the city's history.

Hundreds were saved, healed, and filled during the three and one-half week's revival. One hundred seventy received the Baptism of the Holy Ghost.

People that were deaf and blind were healed as well as scores of others suffering with many types of afflictions. A marine of the last war, whose right eye was completely blinded by being burned in battle, received his sight instantly after prayer. Brother Grant placed his hand upon his eye, and before he concluded his prayer, the marine pulled his hand away and could see. He was so overjoyed for the instantaneous healing that he knelt directly upon the platform and worshipped the Lord.

We have broken our Sunday School record three times recently and have received 61 members into the church since coming here several months ago.

REPORT FROM OSBORN MEETING IN PANAMA

Our boy, Edward, was born cross-eyed. Then, after the big fire which swept over most of the City of Colon, we had to live out in a little tent, as so many others had to do, because our living quarters were destroyed. During this time, the boy caught cold and became very sick. We finally had to take him to the hospital where he remained for 14 days—almost dead. He finally got better, and we took him home, but he just wasn't right.



We were glad when we heard Brother Osborn was coming to Colon for a revival. We attended from the first night, believing that God would favor us by healing the boy. The boy also believed he could be healed. One of his ears had something wrong with it, causing it to swell badly, and when Brother Osborn prayed for all the sick at once, Edward put his hand on his ear—like

Brother Osborn instructed, and that ear was healed. Friday, I told him to put his hands on his neck and eyes and pray to God to make his neck steady and to straighten his eyes. He did just like I told him. The next morning, after he had asked God to really heal him, he came in my room and woke me up, holding a book in his hands and said, "Daddy, look. I can see good. Both my eyes are straight, and my head doesn't move any more. Look, it is still."

Before the miracle of healing, Edward had to hold any book to one side, so he could focus one eye on the book. He couldn't focus his eyes straight ahead because of them being so crossed. But that morning, he was holding the book straight out in front of his eyes, and could see it clearly. He kept saying, "Look, daddy, I can see with the book out in front of my eyes and my neck is still." I told him to say, "Praise the Lord," and he did.

All his little friends came around to try to see if the neck still swings back and forth to each side any more, but he is really healed. Some of them used to make fun of him because he couldn't play baseball. He couldn't see the ball then—but now he is playing baseball too. We give God all the praise for this!

Charles H. Bennett
Box 61
7030 Melendey Ave., Colon,
Cristobal, Canal Zone

O. L. JAGGERS RADIO SCHEDULE

XEG....."The Voice of North America" 7:45 (CST) 1050 on the dial	KRBA—Lufkin, Texas.....4:30 p. m.
XELO..... Juarez, Mexico 8:15-8:30 (CST) 80 on the dial	KEG—Mexico, The Voice of North America7:45-8:15 p. m. 1050 on the dial
XERB.....Rosarita Beach, Mexico 8:00 (PST) 1090 on the dial	WOKZ—Alton, Ill.7:15-7:45 a. m. 1570 on the dial
SUNDAY BROADCASTS	XELO—Juarez, Mexico.....8:15-8:45 p. m. 80 on the dial
KSKY—Dallas, Texas.....12:30 p. m. 660 on the dial	KEVT—Kerrville, Texas (Consult Newspaper)
WCVS—Springfield, Ill. 2:30 p. m. 1490 on the dial	XERB—Rosarita Beach, Mexico8:00 p. m. (PST) 1090 on the dial
KBOA—Kennett, Mo. 2:30 p. m. 1090 on the dial	OTHER STATIONS BEING ADDED THIS MONTH! WATCH YOUR NEWSPAPERS.
KWOC—Poplar Bluff, Mo. 1:30 p. m. 1410 on the dial	

DO WE NEED A NEW CHURCH ORGANIZATION?

Christ's ideal for His Church has always been that it should be one. Eventually the Church will be one, for the Lord's prayer in John 17:22, must surely be fulfilled—"that they may be one, even as we are one." In the verse before, Jesus had declared that this unity was necessary before the world would believe in Christ. *Successful world evangelization therefore awaits the hastening of the process of unifying the people of God!* That is why TVH continues its crusade for the unity of the Body of Christ!

We must believe that the foreknowledge of God foresaw the breaking up of the Church into various groups and organizations. God saw that during this age, due to circumstances that would arise, the Church would not be united under a single government. In anticipation of these events, God has given to the Church for this age, along with other gifts and ministries, that of "governments." (I Cor. 12:28) Notice the plural! We look forward however to the cheering prospect that sometime there will be only one government when "the government shall be upon his shoulder." (Isa. 9:6) This obviously refers to the Kingdom Age after Jesus comes. At present there are "governments" over various parts of the Church.

It is a sad, though true, fact, that existing in this present world is a universal law that produces declension, decay and death. Ceaselessly, it has been at work in civilizations, nations, societies and individuals. The whole theory of evolution, of an inherent or essential "upward urge" of nature as propounded by evolutionists, is a monstrous delusion. This is not an evolving world—it is a dying world! Alas, this law of decay and death, inherent in a world under a curse, seeks to vitiate even so vigorous an institution as the Church of Jesus Christ. One needs only go to the City of Oberlin, Ohio, and visit the college that the godly Finney founded, to witness an example of this. Oberlin College, at one time the center of evangelism in America, has become the citadel of modernism, a false philosophy that boldly rejects the fundamentals of the faith, scorns and despises the doctrines of the Blood Atonement, the Virgin Birth and the Bible Story of Creation.

Thus has it ever been true since the fall of Adam; civilizations wax and wane; nations once strong, weaken through the corrupting forces at work within their citizenry. Likewise once spiritually vigorous churches become lukewarm and apostate.

Because of this circumstance, there have been times in the history of the Church when God has deemed it necessary to turn from certain religious organizations. Whenever that has happened, providentially there have arisen new movements that have affected vast numbers of people. Thus it was in the days of the Reformation. So it was in the time of John Wesley. But whenever there have been great moves of God, there usually has also been the contemporaneous formation, of various sects. Taking advantage of the restlessness of such times, opportunists seek to draw disciples after themselves. Such usually make bold pretensions, usurping to themselves the assumption that they are the True Church. In most cases, history has failed to show that any of these sects have made substantial contribution to the blessing of mankind—rather they have served only to divide further the Body of Christ.

It is evident that the formation of a new religious organization should be contemplated only when Providence unmistakably indicates such an action necessary. It certainly should not result from the ambitions of calculating persons, who have no real burden for lost humanity, but are merely seeking personal

power. "Every plant which our heavenly Father hath not planted shall be rooted up." In that great human document, to which Americans owe much—THE DECLARATION OF INDEPENDENCE—the Founding Fathers said, "Prudence will dictate that governments long established should not be changed for light and transient causes." This maxim also has an application when the founding of a new church organization is contemplated. The thought of a little group running off at short notice to start a new organization is something hardly to be encouraged. Martin Luther didn't attempt to organize a new church. He tried desperately for years to resuscitate the dying Romish Church, but it was too far gone to respond—death was upon it. The Great Reformation was not man-made—it was the breath of God moving over lands and people. Likewise, John Wesley did not envision the organization of a new church. The rise of the Methodist Church came ultimately only after the doors of the Episcopal Church closed against the revival.

DO WE NEED A NEW CHURCH ORGANIZATION TODAY?

Today, here and there, are some who cry for a new church organization. We fail to see that such would improve the situation. The great salvation-healing revivals have not come into being to initiate the creation of a new church, but to take advantage of the fact that because organizations now exist that believe in the power of God, church homes are available for the masses that are being converted. We verily believe that most of the leaders of the Full Gospel movements are godly men, who believe in the power of God. Our experience in the organization of city-wide meetings, leads us to believe that ninety per cent or more of the Full Gospel pastors sympathize with and are rejoicing over the great revival which is now spreading over the nation and the world—a revival that is so outstanding that even secular magazines are taking note and have made favorable mention of it.

But there is a danger, and we dare not ignore it. It is too much to hope that there will not be a few men (even those who appear to be good men), who will oppose this revival. Such opposition has always been the case down through the centuries. It would be strange indeed if we did not face it now. These men will boast of the revivals of other generations, but will oppose the revival for our time. This was true in the days of Christ. The Pharisees built the tombs of the prophets, but bitterly fought the revival of their day.

It is a well-known circumstance, that though opposers of the ministry of healing be greatly in the minority, they make a far greater noise than their numbers warrant. A discord is heard more quickly than a harmonious note. It is with sadness that we note the few men, by their ill-timed opposition wittingly or unwittingly, have become tools of the enemy. Instead of rejoicing, because through these revivals tens of thousands are being drawn to Christ, they are sullen and displeased, and are ready at an opportune moment, to strike a sly blow with their tongue against this ministry. The reason? The same reason that drove



Chaplain Howard Rusthoi

FLASH

CHAPLAIN HOWARD RUSTHOI has just sent us confirmation that he will work with TVH as Prophetic Editor. Brother Rusthoi is a world renowned Evangelist, Youth and Camp Meeting speaker, Army Chaplain and prophetic analyst. Watch for his first, "Prophecy Marches On" article in the next issue of TVH.

CURRENT SCHEDULE OF HOWARD RUSTHOI

Philadelphia, Pa.	Sept. 16-Oct. 7
Highway Mission Tabernacle	
Moline, Illinois.....	Oct. 14-Nov. 4
Moline Gospel Temple	
Kansas City, Missouri	Nov. 11-25
First Assembly of God	

the Pharisees to their doom, the same reason that brought King Saul to ruin—jealousy. The various excuses advanced for their opposition are, we regretfully say, only ill-concealed subterfuges invented to justify their opposition.

Opposers of the ministry of healing will, of course, find things to complain about. If someone was prayed for, who was supposed to have been healed but failed to secure their healing, or lost it, they are quick to point it out. They quite forget that not a few persons who apparently have sincerely professed conversion, afterwards lapsed by the way-side—though certainly through no fault of the minister who gave them the Gospel. They also ignore such amazing documented healings as that of former Congressman Upshaw, who was an invalid for 66 years, and then was miraculously delivered before several thousands. It is easy enough to find fault with any man. We hold no briefs for faults wherever they may be found, and the best evangelist has them. There are admittedly a few who minister to the sick, who have done things that justify sharp censure. But remember that the Pharisees found fault with the ministry of the Perfect Man, Christ Jesus! How they hated the healing campaigns, because the healing of the sick gave Jesus great power with the people.

THE INTERNATIONAL FELLOWSHIP COLUMN

By David J. du Plessis

(Brother David J. du Plessis, Secretary of the WORLD PENTECOSTAL FELLOWSHIP, will conduct a regular feature in TVH. His new mailing address is 355 Hope Street, Stamford, Conn. Each month he will give us a report of the world picture, especially as it concerns the Full Gospel organizations of which he is world secretary. This month he writes of the Assemblies of God biennial General Council. He will report on such meetings of other Full Gospel groups in succeeding months.)

When Jude urged believers to contend "earnestly for the faith once delivered to the saints," he warned in the next breath that "there are certain men crept in unawares" who would deny the Lord God, or His power, which amounts to the same thing. Stay by your church, if it believes in the power of God. Hold up the hands of the men who teach that Jesus Christ is the same yesterday, today, and forever—strengthen them in their battle for truth, but let those know who would rob you of God's healing, that their God-dishonoring unbelief is strongly resented. The healing revival is the method by which Christ and the apostles reached the masses. Let men of no faith take warning and realize that rising faith among God's people is now of such a temper that they will not much longer tolerate false shepherds who attempt to deprive the suffering multitudes of God's bounty for them.

We should be careful however, to differentiate between opposers inspired by a contrary spirit, and those sympathetic with the cause, who extend constructive criticism. "In the multitude of counsellors there is safety," and a humble man of God should ever be willing to take advice that will help his ministry.

The message of deliverance is no new doctrine. It has given the impetus by which the Full Gospel movement has risen to its position in the world today. Let us never compromise the great truths that have been delivered to us. Let us see that the inheritance that God has given us is not squandered by men who have no faith.

WILL THERE BE A NEW CHURCH ORGANIZATION?

God grant that this may never be. Those of TVH would be grievously disappointed if this should come to pass in our time. We need to concentrate all the energy available to win the perishing masses to Christ. Let us get the message out. We see no gain in creating a new organization, and if God has any such plans He has hidden them from us. TVH has exercised its influence in the building up of all the Full Gospel churches everywhere. (We use the word Full Gospel, indicating the churches that advocate and practice Divine healing.) *There need never be any new organization, unless godly men who are now leaders, and in whom we have full confidence, should be superseded by those who would permit elements to arise and take control that would seek to check this great move of God.* We believe such a danger at present to be remote, though we should consider that such a contingency is not beyond the limits of possibility. The price of Christian liberty is eternal vigilance. Actually, at the time that modernism got into the evangelical churches of the North, the majority of the ministers were not modernists, but believed in the Inspiration of the Scriptures, the Virgin Birth, in Miracles, and the Resurrection. But they were not on the alert, and alas, to their great sorrow they awoke one day to find that a sinister, Christ-denying materialistic element had taken control, and had introduced the blight of Modernism, from which they have never since recovered.

We are glad to report that the great volume of mail that reaches us daily commends our policy of unity and love among the churches of the Lord Jesus Christ. Only a very few communications are otherwise—less than might be expected.

In the meantime, may every minister who believes in the supernatural work for the harmony and unity of the Body of Christ. Let us all do those things which are right and equitable in the sight of God and men—remembering always the Golden Rule. Let us hold fast to sound doctrine. May we quit ourselves and be men. May we ever be bold to stand for God's power in our midst. Then shall unbelief be driven back to its proper place, and those who love the cause of Christ may rejoice.

Just before we moved from the South it was our happy privilege to attend the Twenty-fourth biennial General Council of the Assemblies of God, in the City Auditorium, Atlanta, Ga. This fellowship is the largest of its kind in the world and her missionaries have reached more countries than those of any other Pentecostal movement. This movement owes its existence to an outpouring of the Holy Spirit upon a group of earnest Christians in Topeka, Kansas, in 1901. Therefore, the Council in Atlanta, Ga., was held under the theme of: "The challenge of the second half century of Pentecost."

The first General Council was held in Hot Springs, Arkansas, April 1914, in response to a call from representative Pentecostal ministers, who felt it was necessary to bring together the leaders of churches after the pattern of the Council described in the 15th chapter of Acts, for the purpose of unifying and standardizing the teachings and practices of the movement. As phenomenal as the growth of the early Apostolic Churches, is the growth of the General Council of the Assemblies of God. Statistics given later prove the truth of this statement.

It seemed every message that came from the platform was sweeter than the one before. The frequent interruptions of the Holy Spirit, to confirm the Word by tongues and interpretations, or by prophecy, thrilled our souls. Each service had a true Pentecostal stamp upon it. The night Governor Talmadge of Georgia addressed the multitude was no exception. The Governor spoke with such fervor it seemed he had caught the fire. When he introduced ex-Congressman William D. Upshaw he became so inspired that strangers who came in late wanted to know who the preacher was. He declared that he had known William Upshaw ever since he could remember. He had known him in the days when he toddled along on two crutches. To see him now so hale and hearty, after he had walked with crutches for 59 years, was sure proof that God had miraculously healed him; only God could do such a miracle. Brother Upshaw, now 84 years old, walked up and down in front of the platform to demonstrate that he was perfectly healed. Shouts of praise rose spontaneously from the crowd.

Another highlight in the Council was the wonderful message of Bishop Synan of the Pentecostal Holiness Church, who is also president of the Pentecostal Fellowship of North America. A fresh start with greater power always followed any attempt of the enemy to stop God's work. When the devil has done his worst and writes "finis," then God writes "Now Therefore," and carries on with more glorious victories, said Bishop Synan.

The General Secretary, J. Roswell Flower reported there were now 5,854 churches in the fellowship with a total membership of 318,478, an ordained ministry of 7,210 and 6,148 other licensed workers. He remarked: "At the present time there is in all probability a closer bond of fellowship existing between organized groups of Pentecostal believers than at any time during the past fifty years. This does not mean that all friction has been eliminated on the local level . . . Personal acquaintance . . . has tended to break down prejudices, making it easy to approach matters which are of mutual interest. Whatever difficulties may still exist on the local level they are more than offset by the advantages which have been gained by the Pentecostal Fellowship of North American affiliation." Further he said: "We are



David J. du Plessis

planning to participate in the World Pentecostal Fellowship convention."

Foreign Missions Secretary Noel Perkin reported there were 662 missionaries under appointment; 3,519 native ministers working among 3,374 assemblies with a membership over 200,000. Total giving for all purposes reported by the Foreign Missions Department including World Missions Offerings, and department expense, for the TWO fiscal years was \$4,987,945.90. Brother Perkin said: "Nationally we see a reaching out for fellowship with other groups of like mind in spiritual affairs . . . Not only nationally but internationally, these associations are being developed . . . We have felt in our Missions Department that such moves should be encouraged."

Educational Secretary Ralph Riggs reported: "The educational system of the Assemblies of God embraces five schools in the collegiate division, eight Bible Schools in the intermediate division, one liberal arts college, two junior colleges and two high schools."

Christ's Ambassadors' National Director, Bert Webb pointed out that the Ambassadors (the youth) had already contributed \$842,585.03 towards the "Speed the Light Fund" which has provided nearly 600 vehicles for missionary endeavors in 56 countries of the world. They are aiming to reach the million dollar mark during 1951.

Sunday School Department Director, J. Paul Copeland reported great progress. Enrollment gain the past two years was 118,827, bringing the total to nearly 600,000. Sunday Schools reporting told of 76,893 souls that had been brought into a definite experience of salvation. It is expected the next 2 year period will show more than 100,000 souls saved.

Wesley R. Steelberg was re-elected General Superintendent on the nominating ballot. All other officers were re-elected to their previous positions. The kindness and humility of Brother Steelberg and his colleagues could not be surpassed. May the Lord bless them in their increased responsibilities as the work grows and grows.

In conclusion, we wish to remind readers of two great Fellowship Conventions. The National Convention of the Pentecostal Fellowship of North America, from October 30 to November 2, 1951, in Detroit, Michigan. Do your best to attend. The International Convention of the Pentecostal World Fellowship, scheduled for June 27 to July 6, 1952, in London, England. It is possible that we shall be able to charter an ocean liner which will take delegates and observers for about \$300.00 ROUND TRIP. If interested, write immediately to the Secretary, World Pentecostal Conference, 355 Hope Street, Stamford, Conn.

THE VOICE OF HEALING

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Richard Vinyard

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 Shreveport, Louisiana

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—EDITOR.

NOTE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

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Please do not use a box number
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THE VOICE OF HEALING
 SHREVEPORT, LOUISIANA

Thanks!

Questions and Answers

QUESTION:

There are various Catholic shrines throughout the country at which I understand people are supernaturally healed, even as they are in the healing campaigns. Many people believe that this would be the power of Satan, but Jesus said that Satan couldn't cast out Satan or his kingdom could not stand. My next campaign takes me to a town where there is one of these shrines. I would appreciate an answer from you.

D. M. Collingwood, Ont., Canada

ANSWER:

The Catholic people as a whole, notwithstanding the great darkness they are in, imposed by the medieval dogmas of the church, have an unusual faith in the power of God to heal. Consequently, although they rarely attend ordinary Protestant meetings, they flock to the healing revivals in great numbers. Many thousands of Catholics have recently been saved and healed in the Gayle Jackson meetings in New Orleans and Baton Rouge, La. Multitudes of Catholics have been healed in the campaigns in Latin America. When these people witness the miracles, they come with an open heart and are healed—they are healed on the basis that their heart is at that moment fully open to the message being preached to them. Needless to say, they are under enormous handicap

of retaining what God has done for them, because of the powerful influences that are brought to bear on them afterward.

Now, regarding the matter of healing at Catholic shrines. We recently visited one such shrine in France. People filed by and touched a stone. It was well worn by multitudes who have touched it. We saw no evidence in that Notre Dame Cathedral, that anyone was getting healed or claimed to be getting healed. In many of the shrines in question the Catholic Church itself questions the authenticity of the supposed healings. This was brought out in a recent issue of LIFE magazine.

Nevertheless, since God looks upon the heart, there is no doubt that some genuine healings take place. Where there is an honest heart, and faith in the power of God to heal, there is no reason why healing should not be received. Because the masses who attend these shrines receive so little actual instruction, and their faith is so mixed with superstition and so little founded upon the Word of God, the actual permanent result is no doubt small.

That the number of actual miracles is very few is evidenced by the fact that Catholics canonize an individual if, among other requirements, evidence can be produced that two miracles have taken place as a result of their ministry.

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.

G. O. Baker, Box 386, Medford, Ore.

Ray Ball, Box 1187, Porterville, Calif.

W. J. Ern Baxter, 85 E. 10th Ave., Vancouver, B. C., Canada.

William Branham, Box 325, Jeffersonville, Ind.

F. F. Bosworth, Box 678, Miami Beach, 39, Fla.

Paul Cain, 516 Park Avenue, Garland, Texas.

Oscar Capers, 709 Hood St., Waco, Texas.

Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.

Jack Coe, Box 8596, Dallas, Texas.

P. T. Collett, 33-26th St., Huntington, W. Va.

James W. Drush, Box 11157, Houston, Texas.

David J. du Plessis, 355 Hope St., Stamford, Conn.

Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.

Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.

W. V. Grant, 711 N. Main, Malvern, Ark.

Philip N. Green, Box 471, Port Tampa City, Fla.

Vernon Griggs, Box 205, Hamilton, Mont.

L. D. Hall, Box 697, Grants Pass, Oregon.

Dale Hanson, Box 795, Tacoma, Washington.

H. E. Hardt, 467 Penn Ave., York, Penna.

Wilbur A. Henry, Box 3656 N. W. Sta., Oklahoma City, Okla.

Tommy Hicks, Lancaster, Calif.

R. W. Holmes, Box 3213, Temple, Texas.

Harold Horton, 18910 Wormer, Detroit, Mich.

Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.

U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jagers, Dexter, Missouri.

Ferdie C. Jay, Route 4, Wenatchee, Wash.

Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.

Thea F. Jones, Box 451, Cleveland, Tenn.

Louis Kaplan, Box 707, Los Angeles, Calif.

S. W. Karol, Box 61, Linden, N. J.

Orrin Kingsriter, Paynesville, Minn.

Gordon Lindsay, c/o Voice of Healing, Shreveport, La.

E. R. Lindsey, Box 53, Luling, Texas.

Warren L. Litzman, 1540 Lyle Av., Waco, Texas.

Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.

W. B. McKay, Box 1546, Orlando, Fla.

S. K. Mabry, 309 Brooks, Wichita Falls, Texas.

Stanley MacPherson, 500 Hope Ave., Ashtabula, Ohio.

Michael Mastro, 6056 N. Norwood St., Philadelphia, Penna.

W. D. Metzgar, 711 Alabama, Beaumont, Texas.

Owen Murphy, 403 W. 118th, Hawthorne, Calif.

Lester D. Myers, 30 Summer St., Hagerstown, Md.

Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.

Thomas H. Neal, 711 Alabama, Beaumont, Texas.

Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.

Raymond Osborn, 448 West M. Street, Springfield, Oregon.

T. L. Osborn, Box 4231, Tulsa, Oklahoma.

James B. Reesor, 123 Wilson St., Flat River, Mo.

Raymond T. Richey, Box 2115, Houston, Texas.

Oral Roberts, Box 2187, Tulsa, Oklahoma.

Howard Rusthoy, Box 647-M, Pasadena, Cal.

A. M. Selness, Revere, N. D.

E. L. Slavens, Box 435, N. W. Station, Kansas City, Kan.

Roy Stewart, 6th and Mitchell, Clovis, New Mexico.

J. E. Stiles, Box 3147, Burbank, Calif.

Abraham Tannenbaum, Box 81, Mt. Joy, Penna.

Glenn Thompson, Box 447, Paragould, Ark.

A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.

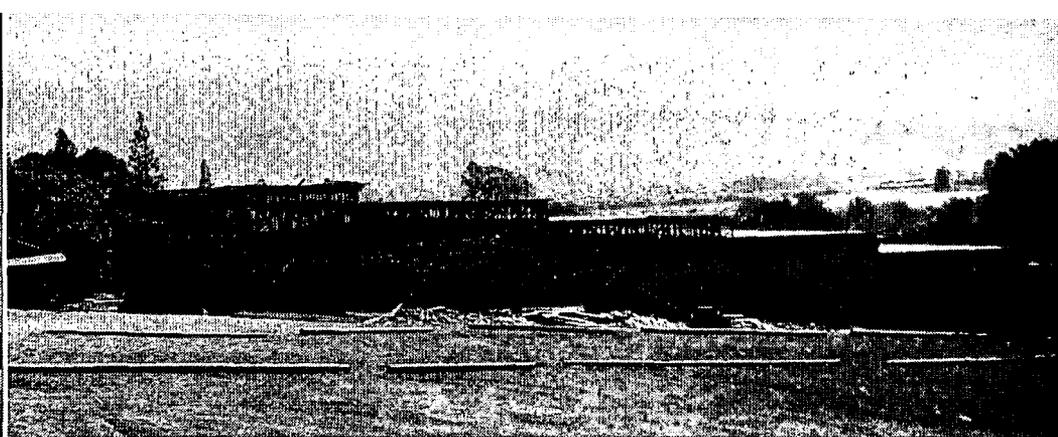
Richard R. Vinyard, 7817 W. 81st. St., Overland Park, Kansas.

William A. Ward, Box 675, Tulsa, Okla.

Doyle Zachary, Box 333, Greenville, S. C.



Mr. and Mrs. J. Davison
(See testimony in column 3)



REVIVAL TABERNACLE in Grants Pass, Oregon where numbers of TVH Associates have held Salvation-Healing Revivals.

DIVINE HEALING REVIVALS WITHIN THE LOCAL CHURCHES

(This is the first of a series of articles from local pastors, who through the healing ministry, have witnessed continuous revivals in their churches. TVH is greatly interested in the ministry of deliverance becoming a part of the ministry of the local church.)

By L. D. HALL

Four years ago, Brother William Branham conducted services in Ashland, Oregon, and many from our church attended these services. This marked the beginning of the upward spiritual surge in our church. The folks began to claim the promises of miracles confirming the Word of God, and came back from that meeting with testimonies of healings that stimulated faith. Our Sunday School Superintendent, Brother Russell Watson, was one of our members who was healed. He had an extreme case of stomach ulcers. We had been called into his home to pray for him when he was having extremely severe attacks, and was in agony. He would receive temporary relief, but had to continue to eat carefully as various foods brought on these attacks. Since his healing, he has been able to eat what appeals to him, and his general health is improved.

Shortly after this meeting, I made a trip to California, where I attended part of a service Rev. William Freeman was conducting in Visalia, California. I was able to get Brother Freeman to come to the Grants Pass Assembly of God for a series of meetings. For one week, we saw miracles, signs, and wonders performed by the hand of the Lord in the ministry of Brother Freeman. Later on, Brother Freeman returned for two other meetings. From the very beginning, the church was packed, and soon we had to add extra chairs to utilize every available space. Even the prayer room was filled; there the people could hear but could not see what was going on. Then people stood outside, looking in the windows when there was no more standing room inside. In the course of these meetings, we saw blind eyes opened, the deaf hear, and the dumb speak. Cots were emptied of their patients. One man who had been in a wheelchair for three years, absolutely helpless, and who had to be carried to the bed from the wheelchair, is now walking and has general use of his body. Just recently, I talked to this man in a meeting in our tabernacle, and he testified over the microphone. After three years, this healing stands.

After these meetings, I was privileged to travel with the Branham party, having charge of the erection of the large tent and equipment, and conducting many of the afternoon instruction services. Viewing the results of these tent campaigns gave me a great vision of what could be accomplished in the Rogue River Valley where Grants Pass is located, if this type of meeting could be conducted here. Shortly afterwards, while holding a business meeting in our local church, I

mentioned the vision of my heart, and suggested that the only way we could break this community open on a large scale for God was to erect a large tabernacle, and bring more of these men here with their ministry of the sign-gifts. The whole church was stirred with enthusiasm, and in a very few days, land was secured, as donations poured in. The lot was cleared of brush and trees, by large 'cats' and by the help of the people of our congregation in volunteer labor. The Lord laid the burden of this tabernacle on the heart of Rev. Edward Grafstrom, one of our brethren. With his supervision, and the help of men, women and children, the first part of this tabernacle was erected, while I continued in tent meetings with Brother Branham.

In December, 1950, at the completion of the first section of the building, with a seating capacity of about 2,000, Rev. William Branham conducted a week of healing meetings. During these meetings, Brother Branham had charge of the Dedication Service for this tabernacle. This meeting was a real success. People from all over the United States attended. The building was packed to capacity—with people standing, and many turned away, the last three days. We have many fine testimonies of conversions and healing during these services.

Following this meeting, in the month of March, we secured Rev. A. A. Allen as evangelist. His services lasted for almost five weeks, during which time many marvelous deliverances, conversions and wonderful healings took place. By this time, local physicians were stirred because of several cancelled engagements for operations, and these people have given testimony of healing. With the Lord's hand against the opposing forces, this opposition has been lessened.

Everyone was encouraged to enlarge the capacity of the tabernacle. So with generous donations, this has been made possible. The seating capacity of the tabernacle has been enlarged to over three thousand. The overall dimensions of the tabernacle are 100 feet wide and 184 feet long. The parking facilities have been enlarged, until now with five acres of land, we can assure plenty of parking space.

Since the addition has been completed Brother William Branham has returned for a second meeting, of one week, and following him for another week, Brother Paul Cain ministered to the people. The services with these men of God who have similar spiritual gifts, certainly gave this valley a spiritual shaking, and added to the already numerous miracles of healing and salvation.

During the first two weeks of August of this year, Brother Paul Cain returned for a second campaign, and it also was blessed of God. Through the results of all these series of meetings, our local church has doubled in number, both in Sunday School and the regular church attendance. At the present time,

it is necessary to use the basement of the parsonage and three other rooms of nearby buildings to accommodate the Sunday School. Not only has our church prospered, but other churches of this city and neighboring cities, have benefited from the results of these meetings. Our Assembly anticipates enlarging our Sunday School facilities and the auditorium of our local church building, to accommodate the increased attendance. Financially the Lord has blessed us and enabled us to meet most of the indebtedness on the tabernacle. What has been done in this community can, and should be accomplished in others.

BABY BORN NORMALLY AFTER PRAYER

(See photo, left above)

At my first examination, when I was expecting my third child, the doctor found that I have the RH negative blood factor, and that my husband's blood test was positive. Through blood tests taken every two weeks from then until the seventh month of pregnancy, it was decided by my local physician and the laboratories in Portland, Oregon, where these tests were sent, that the baby might not live, unless they brought the baby prematurely, and gave it complete blood transfusions to save its life, or at least prevent some serious deficiency.

I was prayed for by Brother William Freeman, at the Grants Pass Assembly of God, and the next blood test report was a surprise, according to the doctor's own testimony to me. He said that my case was one he could not understand, for everything now appeared to be all right in my blood test report. They continued to take tests from this time on, and the baby was born normally, with no trouble, and no blood transfusions were needed. After the birth of my little red-headed daughter, I overheard three doctors, as they passed my room, discussing the birth of this RH baby. Then in a few minutes, the nurse came in and told me that five doctors were examining the baby. They took tests for three days after her birth, but never found any reason to give her transfusions. They even kept her a day after I went home. She will be three years old in October, and her health has always been excellent.

We want to give God the praise for this, for we feel that God performed a miracle in our behalf. Praise the Lord forever.

Mrs. John Davison (Mother)

* * *

I have known the parents of this child for many years, as they have been members of the Assembly of God of Grants Pass, Oregon, of which I am pastor. We watched this case with real interest, and can vouch that every statement is the truth.

L. D. Hall, Pastor
Box 697
Grants Pass, Ore.

An Interview With William Branham

(Recorded by Electrical Transcription)

QUESTION:

Brother Branham, in the light of recent world events, do you believe that world judgment is at hand?

BROTHER BRANHAM:

Yes, I do. I believe that with unsettled peace, wars and rumors of wars, that the time of judgment is close at hand.

QUESTION:

Do you have any comment to make on the situation in Korea? Do you think world conditions are going from bad to worse, or do you think that they will clear up, and we will have an era of peace?

BROTHER BRANHAM:

I do not believe we will have any real peace any more until Jesus comes. At that time, the kingdoms of this world will become the kingdoms of our Lord, and then there will be peace on earth. Until that time, I do not look for any peace, but for times to grow worse and worse.

QUESTION:

It is evident that God has used you in an extraordinary way in the initiating of this great world-wide Salvation-Healing Revival. Do you believe that anything greater than we have seen is on the way?

BROTHER BRANHAM:

Yes, I do, Brother Lindsay. I believe that greater things are ahead for us. I truly believe that in the light of God's Word, we are near something greater than we have ever seen—a repeat, I would say, of the Apostolic days, as it is written, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." (Isa. 59:19). The days are getting more wicked, but God's Church is making herself ready.

QUESTION:

Do you believe that there is any need for a new religious organization?

BROTHER BRANHAM:

No, Brother Lindsay, we have plenty of religious organizations. Some of them are good ones too. I believe that many are based to a great extent upon God's Word. I really don't believe that there will be another successful organization, for I believe that we are living in the end of time. Using Moses of old as a type of the organization which was the Law, we recall that Moses glorified himself before the people, instead of glorifying God, and he wasn't given the privilege of going over into Canaan with the children of Israel. But after Moses came Joshua. He is a type of this great revival that is carrying the Church into the Canaan land experience. Joshua is a type of that which was right with the Church all the time. These things have been with the Church, but not recognized. Moses was taken out of the way, and Joshua took the children of Israel to the Promised Land. Many of the organizations today—I do not say all—have tried to glorify themselves, and see who could get the most members, and criticize one another, and proselyte, etc. Today, God is dealing especially with individuals, calling out from every church, the true in heart, getting them ready to go into the Promised Land, by looking upon the signs and wonders of this latter-day ministry that is going forth now.

QUESTION:

This question concerns your ministry: Some have reported that you declared that

your power was in your left hand. We have always heard you say that God was the healer, and that God merely enabled you to detect the nature of disease through your left hand. Is this correct?

BROTHER BRANHAM:

I am happy to answer this question for you. Many times, this has been misunderstood, and has caused people to think that there was some kind of magic in my left hand. This is an error—there is no power in any man to heal anybody. Healing was purchased by Christ's death at Calvary, the same as He secured our salvation. The only thing that men can do in the way of Divine healing, is to point people to Christ's work at Calvary, and help them to get faith for what He has already done for us.

When the Angel of the Lord met me, He did not say that I would have power in my left hand to heal people. If you will check my testimony, you will see that He told me that I was to be given a mission to pray for the sick and carry this message to them all over the world. Then when I questioned my ability to do such, after He had told me that I would be praying for kings and statesmen and so forth, He told me that there would be two signs given me to vindicate my ministry, as there were two signs given to Moses. I was to take hold of the person's left hand, and I would be able to tell him what was wrong with him. This has been greatly misunderstood by many people, who supposed that I felt some kind of healing power go through my hands. This is, of course, a great error.

The Angel also told me that later it should be given to me to discern the secrets of people's hearts—to tell them what they had done in their life. This is Scriptural, for when Christ was on earth, He perceived the thoughts of people, as was the case when He met Nathaniel, and the woman at the well.

QUESTION:

Brother Branham, the devil always has his counterfeits. Spiritualism, which is obviously of the devil, pretends to reveal hidden things in a person's life, and perhaps in some cases is able to do so. Is it not true that the working of the Word of Knowledge, and the working of the Gift of Discerning of Spirits, are to be sharply distinguished from the manifestations of spiritualism, in that they declare sin, not covered by the Blood of Jesus, and they also warn the careless individual that he must serve Christ with all his heart if he wishes to receive and keep his healing? Is not this something very different from spiritualism?

BROTHER BRANHAM:

Yes, Brother Lindsay, it is very much different than Spiritualism. If we go back to the Old Testament, we find that God, when He spoke through the prophets in days gone by, often revealed the sins of individuals. This was the case when Elijah met Ahab. David, when he was met by the prophet, had his sins revealed to him. The gift of God is the original. The counterfeit that the devil uses in Spiritualism is merely a make-believe, a bogus, an imitation of the real thing.

If sin is under the Blood, you will notice that it is never mentioned. The Holy Spirit never calls it out. But if there is unconfessed sin in a person's life—a besetting sin, or something that would keep him from getting healed, it will be revealed.

In a way, I believe that my ministry has



Before After

LIFE FROM DEATH

Photo at left was taken of Miss Nightingale in January, 1950. She was suffering from cancer of the stomach and had to be fed intravenously. Friends heard the Branham Party was to be in London and flew her from Africa to London. In answer to a call, the party went to where she was staying. A pitiful condition was hers, as the picture shows. After prayer, Brother Branham told her he felt she would be all right. One year later, photo at right was taken, showing indeed life from death. Brother Branham considered her healing as a token for him to make his trip to Africa.

been given to prepare the way for others that are coming—that the people may know, when they come for their healing, that they must confess their sins and get right with God, if they would obtain deliverance. When our Master met the woman at the well, He asked her to give Him a drink. Then He went straight to the point, and told her to get her husband, thus revealing a situation that was hindering her from drinking of the Water that He had offered her. Jesus said, "The works that I do shall ye do also." (John 14:12) And this ministry today is but a continuation of the works of Christ through the Holy Spirit. It has no connection at all with Spiritualism. I am sure you have noticed how Spiritualists are condemned when they get into our meetings.

QUESTION:

In view of the great miracles of healing taking place under your ministry, such as the healing of former Congressman Upshaw, who was unable to walk alone for 66 years, we believe that the authenticity of your ministry cannot be successfully challenged. The question we would ask is this: We observe in many cases that you declare a healing of an individual. In many of such cases, later investigation proves that the person did get his healing. However, would you say, that because this declaration is made that it would be impossible for such a person to lose his healing and get sick again?

BROTHER BRANHAM:

Yes, it is possible that the person could lose his healing and be sick again, because Divine healing is based altogether upon faith. For this reason, if any should disbelieve God's Word that was spoken in the Scriptures, it could cause them to fall back into their sickness, or into sin. I, myself, would be secondary, but God's Word spoken by a Gift through me would be God's Word to the individual. But, if that person should permit a superstitious thought, or permit the devil to put doubt into his heart, God's Word would be of no effect to him.

Not all sick people are healed who seek healing, just as not everyone who comes to get saved is saved. Sometimes I see death

(Continued on page 23)

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

WHITING, INDIANA — PHILIP GREEN

It is a pleasure to report the healing campaign held in the Whiting, Indiana Community Center Building, with Evangelist Philip N. Green preaching nightly, and God confirming the Word with signs following.

Following are a few of the highlights of the meeting: A little four year-old boy who could not walk without aid, or talk, in a few days could walk up steps without aid and was forming words for the first time in his life. His mother, a Lutheran lady was also prayed for and received instant healing of a spinal curvature. By this time, the grandfather could not see the need of wearing the hearing aid any longer, was prayed for and received instant hearing. The grandmother was also healed in this campaign.

Night after night, these folk were in service thanking God for their healing. An Assembly of God minister brought his little daughter who had a bowel condition that required artificial methods at all times. After prayer, she was normal. A lady from the National Catholic Church was prayed for and healed of a liver condition. After a few days, she came again for prayer of deafness of long standing. She testified in the next service she attended how she went out into her yard, placed her hand over what had been her good ear and could hear the birds chirping.

Melvin Planck—Pastor,
Assembly of God
East Chicago, Indiana

LA BELLE, FLA. — M. MASTRO

The La Belle, Florida, Campaign was a great success. Many souls were saved and blessed and many bodies were healed. The word of God was preached mightily under the anointing of the Spirit.

Truly, "Bible Days Are Here Again"—Pentecost is being repeated. One dear brother, who received the Baptism himself the early part of the century said to me one night after the services: "This is what we have been looking for for forty years."

DEXTER, MO. — GLENN THOMPSON

It has been a privilege to have Brother Thompson with us for a healing service.

Throughout the entire service, God's manifest presence was real. Our church was revived and blessed by this meeting.

One elderly lady, who had been crippled in her hands from arthritis and hadn't been able to open her hand or shake hands with anyone for 4½ years, was healed, and was shaking hands with Brother Thompson by the close of the prayer line.

A little boy that had lost his eyesight was healed. His parents were preparing to send him to a school for the blind—but now he is healed, and doesn't even have to wear his glasses.

One man in our city, who had been completely deaf in one ear for 15 years, received perfect hearing. He now can hold a telephone conversation—using the ear that was deaf.

Signed: William Gunn
Dexter, Mo.

E. R. LINDSEY'S TRIP TO ENGLAND

We have just returned from England and Europe after three glorious revivals. A great number were saved and filled with the Holy Ghost, as well as many who received their healing. It was thrilling to see the look of peace and satisfaction upon the faces of the new born in Christ as well as to see crutches thrown away and wheelchairs abandoned, and the power of Satan broken.

Our hearts have a special place for Brother Edgar Bethany and the wonderful people of his church that made the trip possible. At the conclusion of our meeting with Rev. C. S. Walker in Meridian, Mississippi, we sold our tent and equipment and banked the money in view of buying another tent upon our return. At that time, we were confident that God had spoken to our hearts to go to Europe, and we knew that He would provide the way. After ministering the Word for thirty days at the North Highland Assembly and enjoying the blessing of God, Brother Bethany just made the need known and it thrilled our souls when the offering was counted—for it was just the right amount to buy a round trip ticket, and an extra hundred for expenses. We were then certain beyond all doubt that the trip was in the plan of God.

And now, after many thousands of miles have been traveled, and a great number have already been recorded in the Lamb's Book of Life, we are thankful to be back in America to begin a new series of campaigns.

MINNEAPOLIS — LOUIS KAPLAN

Louis Kaplan has just closed a successful campaign in the First Hebrew Christian Synagogue, in Minneapolis, Minnesota. Both Jews and Gentiles attended these services, and also hundreds of folks from miles around visited us during the three week's meetings.

Souls were saved and many reports of healing are still coming in. In the early part of the meeting, a minister's wife who had been deaf for nearly forty years, was prayed for

PORT BURWELL, ONT. — ORLAND BAILEY

All of Western Ontario, Canada, has been stirred by the great Salvation Healing Revival at Port Burwell conducted by Rev. Orland Bailey of Miami, Florida.

Reports of the miracles which occurred in this campaign were carried by radio-news-broadcasts, and by all of the larger newspapers of the province, including Toronto.

Capacity crowds nightly overflowed the Gospel Tent which was situated in Memorial Park. The power of God was felt so strongly in the community that a local dance hall, after advertising a well-known band, was forced to close when only two couples arrived. Under Brother Bailey's anointed, faith-building ministry, large numbers nightly found Christ as their Saviour. Miracles of healing were the rule rather than the exception in these services: The blind saw, deaf heard, lame walked, and many cancers and goiters melted away as Brother Bailey prayed, with many being healed in the audience before they could reach the prayer line.

Clare Davis
Co-operating Pastor

LOS ANGELES — TOMMY HICKS

Evangelist Tommy Hicks has just concluded an old-fashioned Union Camp Meeting at Artesia and Atlantic Blvds. Many were saved and filled with the Holy Ghost. Numerous others were healed as Brother Hicks prayed for them. No earthly language could describe the meeting: One woman who had been seeking the Baptism for 20 years received it in five minutes' time.

Praise God for His goodness to the children of men.

Mary Louise Bradshaw

and said, "Why a door opened in my ears." The last report is that she is fine. Praise Him forever!

A demon possessed woman was delivered, crossed-eyes were straightened. Scores of ill were reported gone after prayer was made.

Our work in the Kingdom has been strengthened mightily by our Brother Kaplan's ministry.

R. O. Hansen, Pastor

God Give Us Men

"God give us men! A time like this demands

Clean minds, pure hearts, true faith and ready hands;

Men who possess opinions and a will—

Men whom desire for office does not kill—

Men whom the spoils of office cannot buy—

Men who have honor, who will not lie—

Tall men, sun-crowned men; men who will live above the fog,

In public duty and in private thinking;

Men who can stand before a demagogue,

And denounce his treacherous flatteries without winking.

For while base tricksters with their worn-out creeds,

Their large profession and their little deeds,

Wrangle in selfish strife, lo!

Freedom weeps,

Wrong rules the land and waiting justice sleeps."

B. Gibson

GREAT REVIVAL SHAKES YAKIMA, WASHINGTON AREA, AS RESULT OF A. A. ALLEN CAMPAIGN



A portion of the great crowd in attendance at the last night of the Yakima meeting. (Said to be the largest crowd ever to attend a religious service in the Yakima Valley.)

PASTOR REPORTS YAKIMA VALLEY CAMPAIGN

by Rev. B. V. Jones

"Of all the revival meetings we have attended, this has been the greatest outpouring and visitation of the old-time power of Pentecost we have ever witnessed," declared many of the ministers and those attending the A. A. Allen Valley-wide union tent revival.

From the very first service, the mighty power of God began to move under the big tent, through the anointed, scriptural ministry of Brother Allen, and continued to move until the entire Yakima Valley was stirred. Many came from Canada and distant states and returned to their homes, taking with them the revival fire.

Denominational lines were forgotten as ministers of the Assemblies of God, Pentecostal Holiness, Church of God, and other Full Gospel organizations, as well as independent groups, worked and prayed side by side for the salvation of the lost and the deliverance of those oppressed by the enemy.

It was impossible to keep a count of the number seeking salvation, as clear cut altar calls were made. There were many nights when over one hundred answered the call. The greatest night of the campaign was when over two hundred answered the call, overflowing the two prayer tents. Conviction was so heavy on the sinners that there were nights when they came running and even screaming to the altars.

Many expressed amazement at the wonderful attitude of spiritual unity and fellowship prevailing in the meeting. Again and again throughout the campaign could be heard the remark, "This is just what we have been praying for for years."

How our faith was inspired as we witnessed the lame walking, the deaf hearing and all manner of sickness healed. Demon oppression was broken and many who had been in bondage and torment found joy and victory.

Every local church was benefited spiritually, financially and physically by this campaign. Brother Allen proved to be an evangelist with

the pastor's work and problems at heart. I have never worked with a more consecrated, unselfish and Spirit-anointed minister than Brother Allen.

My own church has been greatly blessed in these meetings. Many in our church were marvelously healed. Our Sunday School increased 40%. The first Sunday after the campaign we received new members into the church. It has become necessary to engage an assistant pastor because of the increased growth of our church.

In the Sunday night offerings, people from the local churches were given opportunity to support their own local church. Again and again Brother Allen urged the people to be faithful in supporting the local churches with their tithes and offerings, as well as by their faithful attendance after the revival was closed. No distressing "pulls" were made for finances for the campaign, yet God supplied every need.

On the last afternoon of the meeting, ministers from the various cooperating groups stood together in the portable canvas baptismal pool and assisted in baptizing the many converts resulting from the meeting.

The sound scriptural ministry and methods of Brother Allen did much to break down prejudice toward this type of ministry. The last Sunday night of the campaign every minister on the platform tendered to Brother Allen an invitation to return to Yakima as soon as the Lord so leads.



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WHAT SOME COOPERATING PASTORS SAID ABOUT YAKIMA REVIVAL.

Thank God for sending Brother Allen our way. He preached the Word without fear or favor. God confirmed this ministry *with signs following!* This is one of the greatest revivals to ever sweep Yakima Valley.

REV. O. GALBRAITH,
Mead Avenue Gospel Tabernacle

Such revivals are the need of the hour for every church today.

REV. A. M. RASMUSSEN,
Church of God

Praise God for sending Brother Allen to Yakima. These meetings have been a spiritual and physical uplift to our church. Our attendance has increased 30%.

REV. C. R. JOHNSON,
Pentecostal Holiness Church

The most wonderful move of God I ever witnessed. Thank God for the outstanding healings I beheld. I am all-out for this type of meeting.

REV. L. E. DAVIS,
Assembly of God

I have been helped more in Brother Allen's meeting than in any other single meeting I have attended.

REV. G. A. LATHIN,
Prosser Assembly of God

These meetings were an inspiration to me and my church. We are 100% back of this type of ministry. My church is on fire for God.

REV. CHAS. H. STATON, Pastor
Washington Ave. Assembly of God

I thank God for the mighty moving of the Spirit in these meetings. My own church has been greatly stirred, blessed and benefited.

REV. E. H. BRADFIELD, Pastor
Selah Pentecostal Church

PASTORS AT YPSILANTI, MICH., DECLARE ERICKSON CAMPAIGN, GREATEST IN CITY'S HISTORY



PASTOR REPORTS ERICKSON MEETING

by E. W. Raimer
Pastor, Wayne Assembly of God

Several months ago, while at the district office, Rev. D. G. Foote, pastor of the Ypsilanti Assembly of God Church, and I discussed the possibilities of a joint healing meeting in our area.

We had always enjoyed the large healing meetings that were held in the large cities such as Detroit, but what about the outlying sections such as ours, never reached by the large city meetings? We had a burden for our area and the small towns that lay around about us. Should we try? Suppose the meeting was a failure? Could we get the people to come in an outlying section such as this? What about the expense of such a meeting?

We were determined to go ahead, feeling that God was leading us along. All the questions were left in the background. Reaching the souls of men became the main theme. Rev. Clifton Erickson was contacted and agreed to come. The Full Gospel pastors had already been contacted and had agreed to work together in the combined effort.

What wonderful fellowship we have had since. Rev. Foote, who acted as chairman, took care of the business end of getting the meeting started. Brother Erickson agreed to take the responsibility of all the expenses and a large tent was secured.

Little did we realize the blessing and the glory of God that was to be manifested in three weeks, or how far-reaching the meeting would be. We had not been in the meeting a week, when we realized that the tent was not large enough. Another section was added to accommodate the crowd. By Sunday night, we were wondering if we still were underestimating the size of the crowd.

These things I have written, to encourage other pastors in outlying sections to launch out for God. Maybe you have thought about it—now brethren, do it!

People had been praying for months for a moving of God's Spirit. We had fifteen weeks of prayer in our own church, and we had the reports of other churches that had been praying. The Lord did not disappoint His people. From the very first night, God manifested Himself in mighty healing power. I remember Brother Erickson saying he had never seen it on this wise before. To this I can say, "Amen!"

At the writing of this article, the meeting has drawn to a close, but during these past weeks hundreds made their way to the prayer tent for salvation. Many received the Baptism of the Holy Ghost. Hundreds upon hundreds have come through the healing line. How wonderful the Lord has been!

Our hearts have thrilled and the tears have flowed as the Lord has moved in our midst. Only last night a young man who was a deaf mute from birth and who had gone blind at the age of ten was completely healed as Brother Erickson prayed for him. Many who were bound by arthritis were set free. I never realized so many people had arthritis. The blind received their sight, the dumb spoke, the deaf received their hearing. Crutches were left on the platform as people walked away without them. I can't remember the number of people who had goiters, who were delivered. What a thrill it was to see them disappear before our very eyes. Several people with cancer were healed. To go into detail would fill a book. This I know, that since this mighty visitation of God's Spirit, this area will never again be the same. Many who were prejudiced against the Pentecostal message have had their eyes opened.

The humility, the honesty, the faith of Brother Erickson was, to those of us that were close to him during this meeting, something that will be remembered for years to come. There is no doubt but that he is a real man of God, and that God's blessing is resting mightily upon him. Surely God has honored that positive, determined faith that our Brother Erickson possesses. I have never been in contact with a man whose faith in God for healing of the sick was so outstanding.

E. W. Raimer, pastor
Wayne Assembly of God
Wayne, Michigan



REV. A. S. TUBER
now conducting afternoon services in the Erickson campaign.

HEALED OF FIBROID CONDITION

In June, 1950, I was examined at the West Chicago Clinic and was told I had a fibroid condition and should take shots and eventually have an operation. I had fully intended to have the operation and made an appointment with the doctor.

Sunday evening, April 28, 1951, Brother Erickson prayed for me. As I went to my seat, I felt the power of God as heat on my body and was completely healed.

I kept my appointment May 8, and my operation was cancelled. The growth is gone, and my blood pressure has returned to normal. There is no tenderness whatsoever, and I am feeling fine.



To God goes all the glory for my healing!

Mrs. John Yeager
7248 Archdale
Detroit 28, Mich.

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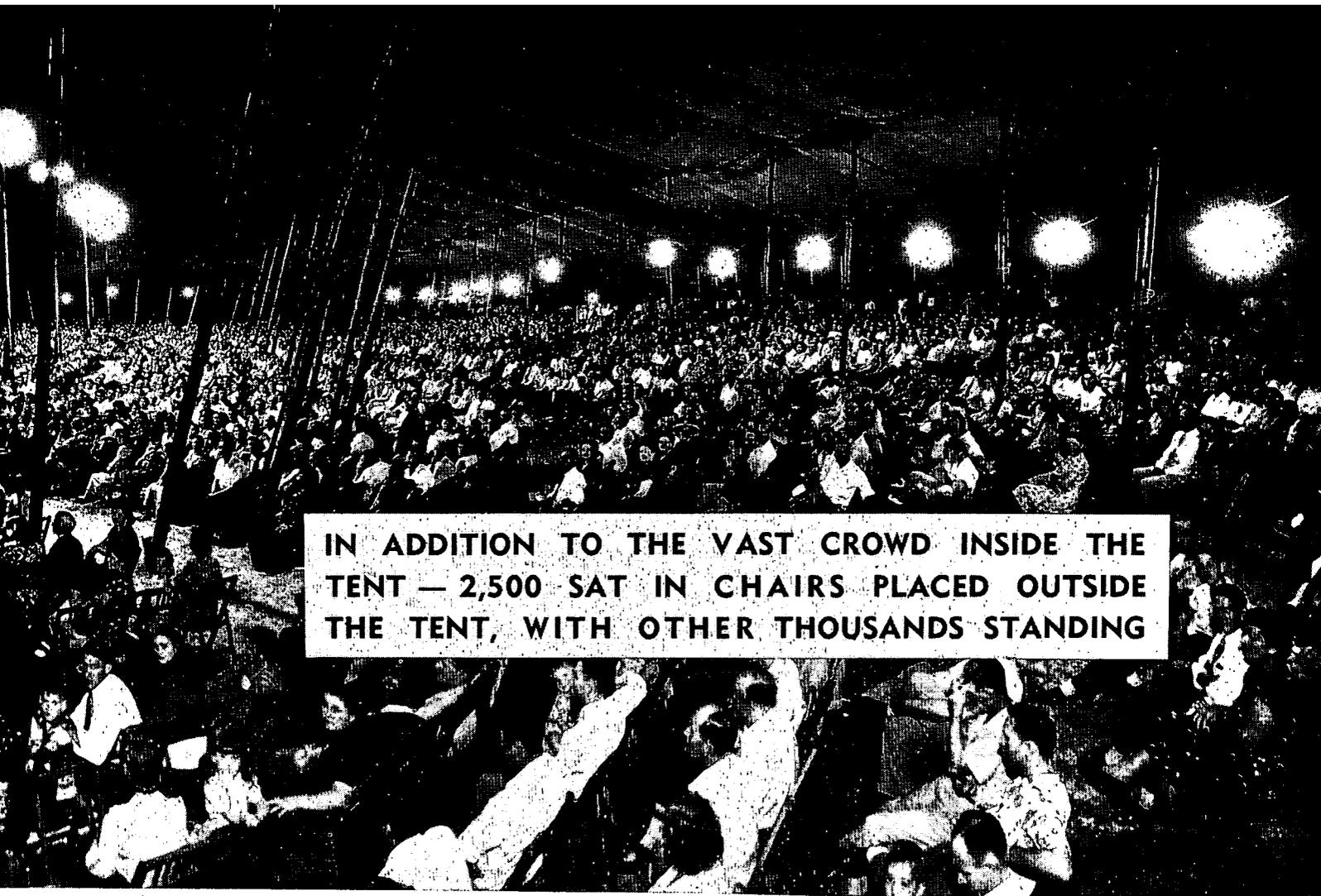
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DESPITE THE FACT 2,500 EXTRA CHAIRS WERE PROVIDED OUTSIDE THE TENT, IT WAS STILL NECESSARY THAT MANY STAND THROUGH SERVICES AT COE MEETING IN LITTLE ROCK.

SCENE AT LEFT WAS TAKEN ON NIGHT WHEN 750 RESPONDED TO ALTAR CALL. ONLY ETERNITY WILL REVEAL THE FULL EXTENT OF COE MEETING IN LITTLE ROCK. IT WAS NOT UNUSUAL FOR ALTARS TO BE CROWDED AS SHOWN IN THIS PICTURE.



IN ADDITION TO THE VAST CROWD INSIDE THE TENT — 2,500 SAT IN CHAIRS PLACED OUTSIDE THE TENT, WITH OTHER THOUSANDS STANDING

T. J. GOETCHER, DISTRICT OFFICIAL OF ASSEMBLY OF GOD EVALUATES LITTLE ROCK CAMPAIGN

The greatest Evangelistic Campaign that has ever come to Arkansas closed last night. It was conducted by Jack Coe under the world's largest tent on the beautiful grounds of the Arkansas Live Stock Association.

I have been connected with Pentecostal services in Arkansas for the last 31 years and have attended all the great camp meetings and conventions, but this has been the greatest Pentecostal gathering that I have ever witnessed in my life. Thousands of people attended, coming from all parts of the state and many hundreds were healed by the Power of God. Almost every kind of affliction and disease disappeared as Brother Coe prayed for the people. The deaf were made to hear, the dumb to speak, the blind to see, and many canes and crutches were left behind—and several who were brought on cots in ambulances left their cots and ran and leaped for joy!

There were 15 churches cooperating in the meeting and everyone received help far beyond what any of us had thought; hundreds of people were saved and filled with the Holy Ghost, and the last night, we had a wonderful baptismal service, when 220 people followed the Lord in baptism right under the great tent. Four baptismal tanks were placed in order, with four different pastors baptizing at the same time, and the Glory of the Lord filled the entire grounds.

Eternity alone will reveal what this campaign has meant to this city and country round about. The churches have been brought

closer together, and strengthened in the faith; and many churches several miles from the city of Little Rock have had many souls added to their number. I wish I had time and space to take you friends through this great healing campaign and tell you of the many cases of healing, and let you hear the shouts of the delivered, and see with me how crutches were

(Continued on page 14)



Rev. T. J. Goetcher

ARKANSAS GAZETTE DEVOTES HALF PAGE TO THE COE REVIVAL IN LITTLE ROCK

In the August 19 issue of the Arkansas GAZETTE, a full half-page was devoted to pictures and a story of the Jack Coe tent revival in Little Rock, Arkansas. The article was colorful, done in newspaper style, and while not accurate in every detail, was not hostile to the meeting. A brief excerpt was as follows:

"An overflow crowd coming from all parts of Arkansas, worshipped under the sprawling Coe Revival tent at the Livestock Showgrounds last night, and the Herald of Healing campaign moved into its third week.

The gathering which spilled from under the tent and onto the grass and road outside, was told it was participating in one of the greatest revivals in history.

Cars jammed the parking areas and some were forced to park as much as 500 yards away.

Prayer rooms which had been constructed in the rear of the tent were removed to make extra room for the service, and new shipments of chairs, ordered soon after the meeting got under way two weeks ago, were set up and filled.

Admission to last night's service was gained by presenting a ticket which was given free of charge at a previous meeting. In that manner, revival officials were able to better control the seating of the crowd. Coe spoke on the subject, "Behind the Iron Curtain."



Senator Clyde E. Byrd



CITY OF LITTLE ROCK

SAM M. WASSELL, Mayor

FIRE DEPARTMENT
BUREAU OF INSPECTION

August 25, 1951

Little Rock, Arkansas

Reverend Jack Coe
Herald of Healing Revival
Little Rock, Arkansas

Dear Sir:

I wish to take this opportunity, in behalf of the Little Rock Fire Department and myself, to express our thanks for the splendid cooperation that you, your staff and members of your congregation, have given us in enforcing our fire and safety regulations during your 4 weeks revival in our city.

I would like to state that during your revival in Little Rock that you have had the largest crowds ever assembled under a single roof in the history of the Inspection Bureau of the Little Rock Fire Department. On the night of August 23rd, 1951, to our amazement, you had assembled inside your revival tent between 15 to 20 thousands persons. Other evening services were almost as large.

Due to the alertness and fine cooperation of your staff of ushers, it was a pleasure to work with you people the 4 weeks you were here. It made my duty as Fire Marshall, light and a very pleasant experience. My wife accompanied me each night that I stood fire duty and although we are both of a different denomination than of your church, we have enjoyed your services very much and feel that we have profited by your sermons and teachings.

In closing, I wish you "Good Luck, Jack", in the good work you are doing wherever you go, we welcome you back to the "City of Roses" whenever you can return.

Sincerely yours,

Captain V. C. Throckmorton

V. C. Throckmorton, Captain
Bureau of Fire Prevention and Public Safety
Little Rock Fire Department

PREVENTING FIRES SAVES LIVES AND PROPERTY

ARKANSAS SENATOR COMMENDS
COE MEETING

Dear Rev. Coe:

I wish to congratulate you and your staff on the meeting held recently on the grounds of the Arkansas Livestock Show, in Little Rock.

More people came to the show grounds to attend your meetings for the twenty-four evening services than have at any other time visited here. Because of the nearness of the date for the opening of our annual Livestock Show we were especially anxious that the grounds be kept in good order, and that people know of the facilities we provide. Your meetings, which drew an estimated 100,000 people, were without exception composed of the most considerate and friendly people that have ever been on our grounds.

It was an inspiring sight to see this state owned property turned over for the use of such great and good work. It was a pleasure to have you with us and we hope that at some later date we can look forward to your being with us again.

Yours very truly
Clyde E. Byrd

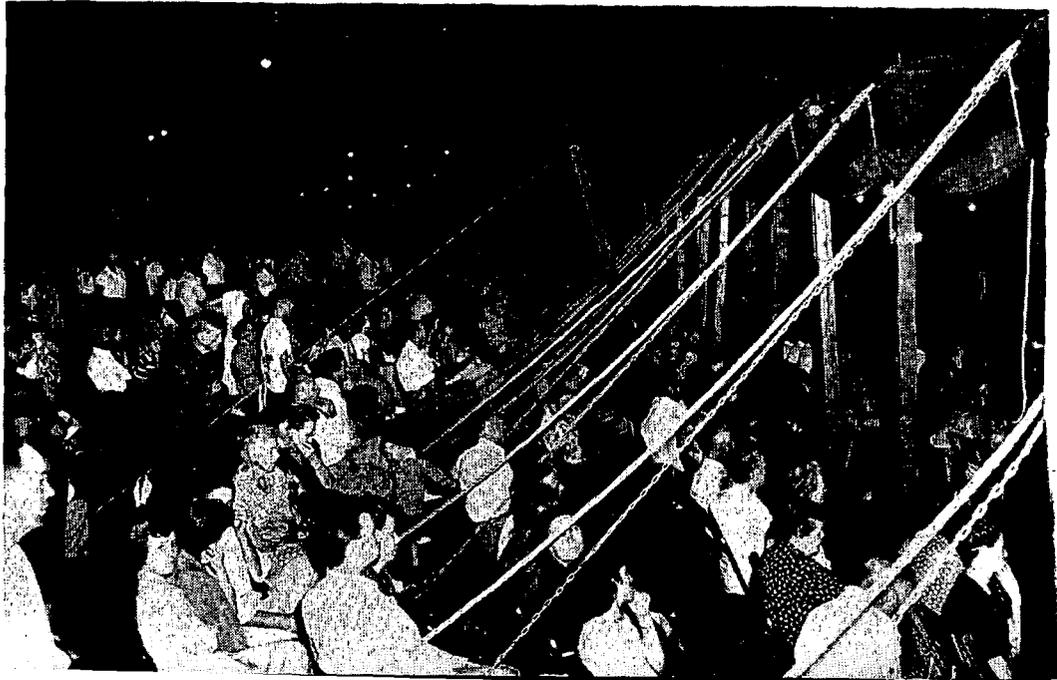
OFFICIAL REPORTS (Continued)

left and people walked who have not been able to do so for many years. One of the great features of this meeting was how God healed the deaf mutes—filled many of them with the power of the Holy Ghost and spoke through them in a heavenly language.

There was a note of sadness in many of our hearts when the shouts died down last night and we began taking the great tent down, but we were all still happy for what God had done in our midst. Brother Coe and his workers have endeared themselves to the people of this great city in a way that no one else has ever done. Many of our people stated that they will attend the next meeting of Brother Coe, which will be in Ft. Smith, Arkansas.

At a fellowship dinner given by Brother Coe for the cooperating ministers of this meeting last Saturday, we organized a Pentecostal Fellowship among our ministers, and we are having our first meeting at the noon hour today. We are planning for a closer cooperating fellowship than we have ever had before. Oh, glory to God in the highest!—We are all on fire for God, we found Brother Coe to be a straightforward preacher, and the power of hell was driven from our midst by his forcible preaching of God's Word.

2,500 RENTED CHAIRS were placed around tent for overflow crowd, yet many stood as shown in picture below.



THE DOCTOR SEES A MIRACLE

By Jack Coe

I WANT to tell you how God began to lead me into the ministry of healing, while I was still in the Army. I have already mentioned how God touched my body, when I was told by the doctor that I didn't have long to live because of my heavy drinking. After I was in the Army a number of months, I began to pray and seek God's face in a special way. I started to read different books on Divine healing. I knew God healed. I had heard people say they had been healed by the power of God, but outside of my own experience, I had never seen anyone healed. I read in the Bible where God touched the blind and the lame. I'd go to bed at night thinking on these things. I read P. C. Nelson's book entitled, "Does God Still Heal Today?" After reading several testimonies in this book, I began to pray and say, "God, if Thy power is real, show me some great healing."

At that time I had a sister that was sick in Los Angeles, California. I went to bed that night and dreamed that instead of my sister being sick in Los Angeles, it was my sister dying in Sapulpa, Oklahoma. It seemed as if she were in bed with a sheet over her head, and written on this sheet in orange letters, were the words, "No Smoking." It appeared as if a light entered into the room, and the closer it came, the brighter the room became, until the whole room was filled with light. It made me afraid. Then the scene changed, and instead of being in that room, it seemed that I was in a church house. I wanted to crawl under a bench to get away from the bright light that was in there. All of a sudden, I could hear my sister say, "I'm healed! I'm saved." The white light vanished and I could see her running back and forth, praising God. It was so real that when I awoke the next morning, the dream stayed with me.

There are certain dreams that I believe in, that are sent from God. Many dreams have no importance, but are the result of eating too much chili or something like that before going to bed.

About ten o'clock that morning, the sergeant came and said, "Preacher, brace yourself. We've got bad news for you." He gave me the telegram. It said that my sister Mary was dying in Sapulpa, Oklahoma; that she had double pneumonia and was given up to die. I went immediately to the captain and asked for a furlough. He gave me one. I wired my mother to tell her I was coming, and on my way over there, I fell on my knees, and prayed, "Oh God, if You can't heal her, at least save her. Don't let her go to hell." God spoke to me and said, "You've prayed to see My power. If you'll stand still you'll see My power. Not only will you see your sister saved, but you'll also see her healed. I'll heal her for My glory and raise her up."

I made reservations on the morning plane, and then I thought I'd better find a place to pray. There was a Church of God preacher living in the same town, and I went to see him. I knocked on his door and said, "My sister is dying, and I need someone to pray with me." He answered, "Soldier, come in, and I'll pray with you." I went in and we got down on the floor and prayed. The power of God came down, and I began to laugh in the Spirit, and to shout. The devil spoke to me and said, "Here you are laughing and having a good time and your sister is dying." I thought, "Oh God, I shouldn't be doing this. I ought to be weeping and crying for my sister." Finally I got up, looked at the pastor, and he reached out to shake my hand, and said, "Well, I believe we have touched God. He has healed your sister." I replied, "Yes, I know He has." But deep down in my heart, I wasn't sure.

I went to catch the bus to go back to camp, and thought to myself, "I had better pray again for my poor sister." So I began to pray and it wasn't long before the Lord came down to bless me again. The first thing I knew, I was weeping and crying, and then praising and magnifying God. Finally I began to laugh in the Spirit, and shout. Soon somebody stopped and looked at me, and then someone else stopped and looked. It wasn't long before there was a whole congregation on the street watching me praise God. At that moment, I wouldn't have cared if the whole town of Savannah, Georgia, were there; I had to praise God. Finally the bus came. No one got on the bus but an elderly lady and I. I looked back and the

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whole crowd was there watching us get on the bus.

I got back to camp, and said, "This is one night I won't enjoy, because my poor sister is dying." It is hard for God to give us faith sometimes—even if He promises us something, we keep praying over the same thing, when we should be praising Him. The following morning, I got to the airport, just in time to catch the plane, which took me to San Antonio. From there, I took the bus to Sapulpa, Oklahoma. While on the bus, I talked to people about the Lord, and for awhile I forgot about my sister.

When we got almost to Sapulpa, the bus stopped so that we could eat lunch. I called the Sapulpa Hospital, and asked them if my sister Lucille was there. They replied, "Yes, she is here," and they called her to the phone. I asked "Lucille, how is Mary?" She answered, "She's just waiting for you to get here, to die. The doctors have given her up. Mary's been calling for you for several days." The devil spoke to me and said, "Now you've shouted, you've praised God, and your poor sister is sure enough dying." I ran across the street, and there was a taxicab sitting there. I said to the driver, "Take me to Sapulpa, Oklahoma, as fast as you can." The driver replied, "I'm sorry, soldier, I can't do it; gas rationing is on, and tire rationing is on." I answered, "My sister is dying! I've got to get there at once!" He said, "Well, if it is a matter of death, I'll take you." I got in the back seat and we started over the hill that separates Drumright from Sapulpa. All the way I prayed, "God, if You can't heal her, at least save her." The cab driver turned around to me and spoke, "My, that girl must mean a lot to you. If you don't watch out soldier, you're going to have a nervous breakdown the way you're carrying on." I answered, "I'm not taking on about it; I'm praying." He

replied, "I've belonged to a church for years, and I've never seen anyone carry on like that." I said, "You probably never heard anyone get desperate. I'm desperate."

We pulled up in front of that hospital. I jumped out of the cab, and ran up the steps. All my relatives were standing there. I ran into the room where Mary was, took her hand and began to pray. There she lay under an oxygen tent; it was white, with the words written upon it in orange letters, "No Smoking." I thought to myself, "This was the dream that I had." I prayed to God, and He said, "Tell everyone you see that I am going to heal your sister." I answered, "Oh God, you heal both what Dr. Longmire and Lucille said. Dr. Longmire said that she was going to die." God spoke again, "You tell everybody that I'm going to heal her." The nurse finally came in there and said, "Soldier, you will have to leave. Your sister is in a critical condition and she doesn't hear a word you're saying to her. She's lying under that oxygen tent unconscious." I walked out of that room, and all the relatives gathered around me. They looked at me and asked, "What do you think, Jack?" I looked at them and replied, "Thank God, Jesus is going to heal her." After I had said that, it almost scared me to death. I thought, "Oh God, supposing You don't heal her! What would people think of my salvation? They have so much confidence in me since I received the Baptism of the Holy Ghost. You say You're going to heal her, and the doctor, the nurse, and everyone says she is going to die."

I thought I had better do some more praying, and so I went to a church, got on my knees, and began to pray and seek God. It wasn't long before the power of God came upon me, and soon I was laughing in the Spirit again. I thought, "Well, here I am laughing in the Spirit again. Once and for all, I'm going to settle this thing." At times in the Army, I took my Bible, thumbed through it, and whatever my finger fell on, I took to be from God. There wasn't a Bible there, so I took a Sunday School quarterly that I found, closed my eyes, thumbed through it, and put my finger on a verse of Scripture at the top of the page. When I looked, I noticed the Scripture read, "I am the Lord who healeth thee." I said, "I am through praying about it. I'm going out and praise God."

I went back to the Sapulpa Hospital, and began to walk up and down, praising God for the healing of my sister. I spent three days and nights walking in front of that hospital praising God. I didn't even take time to eat. I'd sit on a bench a little while, then I would walk again. Finally Dr. Longmire came out and said, "Son, you're wearing yourself out. You're going to make yourself sick. There's nothing you can do for your sister. We've done everything that medical science knows to do, and there's no hope for her. You go home and get some rest, and if she gets worse, we'll call you." I replied, "No doctor, I'm going to stay here and praise God, because He is going to heal her." He answered, "Son, you'd better come into my office, and let me give you a shot to ease your nerves." I said, "Thank you, doctor, I just had a shot," and went on praising God.

The morning after that my sister grew steadily worse. The doctor had come back that morning and said, "This is definitely the end. Call everyone and tell them to come." My mother came out crying and saying, "Jack, go call your daddy and tell him to come; Mary is dying." But something said, "She's not dying; I told you I was going to heal her." I prayed, "Oh, I forgot Lord, forgive me," and I turned and went back across the street. Mother asked, "Did you call him?" I answered, "No, I didn't call him; I'm not going to call him, because God is going to heal her. If I call him, that's direct doubt. I'm praising God because He has healed her."

My mother sat down on the steps and started crying. She complained, "Even when you're in trouble, your own children won't do anything to help you." I put my arms around her.

(Continued on page 21)

Paul Cain . . .

A youth with a remarkable ministry is stirring cities in the West with Supernatural demonstrations of GOD'S power

RIVERSIDE MEETING SWEEPING SUCCESS

By C. A. GOAD

Pastor, First Assembly of God

Evangelist Paul Cain has just closed another soul-stirring, heart-warming meeting. Riverside, California, has never seen God's love for man, and man's love for God so beautifully demonstrated, as we have seen it in the miracles he has wrought nightly through His humble servant, Paul Cain. The blind saw, the deaf heard, the cripples were made whole.

One sister was pointed to in the audience, who had a very large growth on her face. Brother Cain said, "Lady, your growth will disappear." Thousands heard her testimony—hundreds saw the growth disappear with their own eyes. The lady screamed, "The growth is gone!" as it fell from her face. And now not a trace of it remains. I am happy to verify this testimony, also many others.

A young colored sister came into the meeting with her leg in a cast from hip to ankle. After being prayed for, Brother Cain said to her mother, "Take this cast off." She did so, the child came walking to the services night after night without crutches, without the cast. A mother was told to bring her infant child to the platform for healing. Brother Cain told her that God had shown him that the child had *spastic paralysis*. As he prayed for the baby, it leaped in its mother's arms, the eyes lit up, the whole facial expression became active and alive. The child is now well.

On the closing night, the giant tent overflowed with approximately two thousand persons. Brother Cain leaves us to go to Grants Pass, Oregon, but we are praying that the Great Physician will visit us again through the precious ministry of Brother Paul Cain. We shall never forget the thrill of seeing hundreds saved, baptized, and healed. The gift of discernment is so perfected, it leaves the skeptic without any grounds to stand on. Brother Cain's ministry was effective enough that many came from other states to be in his meetings.

MIRACLES HIGHLIGHT PAUL CAIN REVIVAL AT CALVARY TEMPLE

By Pastor LEROY M. KOPP

The most hardened skeptic is learning to say, "Lord, I believe," when he attends a Paul Cain Meeting. Literally thousands have come forth to accept Christ Jesus as their Saviour. The gift of discernment is most effective in dealing with false cults. Brother Cain often stops his prayer line to tell someone he is serving the devil through some false cult and that he must give his heart to the true Saviour, if he wants to be healed.

Many nights, as Brother Cain enters the pulpit, he tells the people the cases the Lord has shown him will be healed. He will describe these people, and as his eyes roam over the congregation, he points them out, telling them their sickness, and in many cases their ages, church preference, as well as knowing whether or not they have had the Baptism of the Holy Ghost.

One night he spoke to the mother of a small child in the first row, telling her God had shown him the child, and that he was going to heal her that night. "Mother," he said, "your child has a growth on her hip; isn't that so?" The mother admitted that this

was correct, and that the doctors had advised surgery. Brother Cain said, "Bring your child to the prayer line, Jesus is the Great Surgeon." He prayed for the child and the growth vanished instantly. The grateful mother has returned many times to testify. It is no wonder that thousands turned to God when they saw His divine power demonstrated so supernaturally through Brother Cain's ministry.

Many will be happy to learn that he will return, Lord willing, for another great salvation-healing campaign in the near future.

BROKEN LEG INSTANTLY HEALED

I attended the Tent Revival in Riverside, California, where Evangelist Paul Cain conducted his healing services. I came to the service with a cast on my left leg, which I had only been wearing for 2 days. The leg was broken and had torn ligaments. The doctors had placed a cast from my hip to my ankle. Brother Cain, through discernment, told me what had happened. He also pointed to my mother and told her what her afflictions were. He told her the church we were from. I was shocked, because no one in the service knew us. Brother Cain had no natural way of knowing these things—yet, he said, "Mother, does that give you faith?" Mother answered, "Yes." Then he said, "Go home, take this cast off tonight." She obeyed, and I was healed. The swelling left instantly. I returned the next night, carrying the cast, walking very normally, and the great crowd rejoiced at the miracle. My mother is now saved. This great meeting turned my entire family to God. Praise the Lord for his supernatural gifts in Brother Cain's ministry.

Joann Bell
4460 Park Ave.,
Riverside, Calif.

Confirmed by: Pastor C. A. Goad.
(Many hundreds witnessed this.)

LARGE CROWD SEES CANCER DISAPPEAR

One night when I attended the Paul Cain tent meeting in Riverside, California, Brother Cain pointed to me and said the cancer I had on my face would leave. It was a very large growth, and as I stood hundreds around me could see it clearly. Brother Cain, whom God has especially blessed, said, "I COMMAND THE GROWTH OF CANCER TO DISAPPEAR NOW." People all around saw it fall from my face in two pieces. There is not a trace left.

Thousands of others were blessed also. I am so thankful for this miracle that instilled the fear of God in many hundreds there that evening.

Mrs. S. Hudson
Route #2
Corona, Calif.

Verified by:

Pastor C. A. Goad
First Assembly of God
Riverside, Calif.

HEALING OF HOLLYWOOD WRITER AMAZES DOCTOR

I was a Catholic, and a writer at a Hollywood movie studio. After having received an injury to my back about two years ago, I was almost an invalid.

I attended the Paul Cain Campaign at Calvary Temple, and after Brother Cain prayed for me, I was healed.

I was convinced by the supernatural power of discernment, was saved and healed, and now I have greater faith than ever!

It has been an amazing thing to the specialist, that I am healed.

Mrs. Robin Martin
947 S. Dewey
Los Angeles, Calif.

GROWTH DISAPPEARS INSTANTLY

Paul Cain prayed for my little daughter, Darlene Brown, at Calvary Temple, Los Angeles. As soon as I heard of the things that were happening in the services there, I decided to go. The very first night, Brother Cain, who had never seen me before, pointed me out to the audience and told me everything that was wrong with me. I had never heard of such supernatural things—for I was not a Christian, and he told me so. He also told me what church I belonged to. This convinced me. Then, to my astonishment he said, "Mother, your child has a growth, is that also correct?" "Yes," I replied. Then he said, "Bring the child to me, Jesus is the best Surgeon." He said, "The doctors have planned an operation, is this also true?" It was very true. Then before praying, he said, "GOD REVEALED TO ME BEFORE ENTERING THE SERVICE THAT THIS CHILD'S GROWTH WOULD DISAPPEAR." Then he prayed and said, "Audience, it's all gone." I looked—and, through my tears, saw the growth vanishing. After two minutes, no trace could be found.

Doctor Small, the surgeon, said, "What on earth has happened?—This is truly amazing!" I told him it was Jesus. I am now saved through this miracle.

This can be confirmed by thousands at Calvary Temple.

Mrs. Darletta Brown
El Monte, Calif.

Confirmed by:

Le Roy M. Kopp, Pastor
Irwin Michalsky, Assistant



SIGNS - MIRACLES - WONDERS

IN THE CAMPAIGNS OF TVH EVANGELISTS

Glen Thompson—

HEALED OF CANCER

In February, I became ill. Each day I grew weaker and weaker. In ten days' time, I had lost thirty pounds. I could not keep anything on my stomach—not even water. I lay between life and death for days.

My husband called in a physician. He said the only thing that would help was an operation, but I was determined to trust God for my healing.

The next day, I heard The Healing Word Broadcast coming over the air. We drove to Paragould, Arkansas, for service that night. The closer we got to Paragould, the worse I became. It looked like my very life was going to be taken. I suffered terribly.



When I went through the prayer line, Brother Thompson began to rebuke the cancer demon, and I felt it pull away from my stomach. About five hours later, I vomited up the cancer in our hotel room in Paragould. The next morning, I drank milk and ate food—the first I had been able to keep down for many days.

In a few days, I went to have an x-ray made. It showed that one of my intestines had been stopped up, but was now gradually opening up. I went back in two weeks, and was again x-rayed—this time it showed my stomach to be in normal condition.

I am gaining my weight and feeling fine.

Mrs. A. V. Dunlap
2640 Caroline
St. Louis, Mo.

Ferdie C. Jay—

ONCE COLOR-BLIND

I had been color-blind all my life. I couldn't distinguish colors at all, and when driving in town needed someone to tell me when to go or stop at the stop lights. Not being able to distinguish colors made my work very difficult.

I have been saved 14 years, and always have believed in Divine Healing. I have been healed of several things, including gall bladder trouble, but I never once thought about having anyone pray for my color-blindness, until Brother F. C. Jay of Wenatchee, Wash., held a revival here at Wilder, Idaho. He had such a wonderful ministry of Divine Healing, and God used him in such a marvelous way in praying for the sick. God spoke to me, telling me to get Brother Jay to pray for my color-blindness—I did, on June 15, 1951—and God Healed me! Now I need no one to tell me when to stop or go at the stop signs.

Praise the Lord for deliverance!

Herman G. Miller
Route 2
Wilder, Idaho

I can verify the testimony of Herman G. Miller. The statements are all true. I know him personally. Before God Healed him, he couldn't distinguish one color from another, but now he has perfect eyesight in every way. I've never before heard of this type of healing. Surely it is wonderful—we praise God for it!

Rev. Bennie R. Harris
Pastor, Assembly of God
Wilder, Idaho.

T. L. Osborn—

X-RAY PROVES WATER ON LUNG GONE AFTER PRAYER

December 24, 1950, my doctor announced to me that I had water on my left lung, and that was the reason I had suffered such severe pain in that region. I entered the Diaz Garcia Clinic in January, remaining there for eight days, and they prescribed thirty injections of streptomycin. They gave me twenty-two, and there was no change. On April 20, at Bro. Osborn's Healing Campaign, when Bro. Osborn prayed for the sick, I instantly had relief from the pain, and I was told to go to the doctor and have another X-ray. For the first time I had a negative test. I am healed. I feel like a new woman. Praise the Lord!



Saturina Colon de Torres
Calle Buenas Aires #620
Santurce, P. R.

Clifton Erickson—

LEG LENGTHENED AFTER PRAYER

This is to testify to my marvelous healing on June 1, 1951. I was stricken 4 years ago with a severe virus infection, and muscle paralysis followed. For many months, I could not walk or use my right arm. The shoulder was completely set in the socket. One leg was 2 inches shorter than the other.

When God touched me, complete feeling and use was restored to my muscles and the shoulder was broken loose instantly. My hips are absolutely level, so my leg is the same length as the other. My hand is completely normal. I have undergone five major operations. My, how God has healed in every respect. When God's power surged through me, I was made "every whit whole."

Thank God, I had His joy and peace through every hour of suffering, and I go forth to glorify Him as never before. My husband and family are rejoicing in this, as they are born-again Christians.

Mrs. Fred Keiber
2048 N. 63rd St.,
Omaha, Nebr.

U.S.P.-a. GOBIERNO DE PUERTO RICO DEPARTAMENTO DE SANIDAD EXAMEN MÉDICO PARA CERTIFICADO DE SALUD

Fecha: Abril 21/51

Nombre completo: Saturnina Colón de Torres Estado Civil: CASADA

Color de los ojos: brown Color de los ojos: brown Color del cabello: castaño

Dirección exacta: Bo. Obrero Santurce

Nombre del Patrono: SEAMSTRESS

Sitio donde trabaja: Ocupación: Costurera

SYPHILIS: Neg. HISTORIA PERSONAL O FAMILIAR DE: Tuberculosis: Neg. Difteria: Neg. DIFTHERIA

VIENAS: Buena EXAMEN FÍSICO: PHYSICAL EXAMINATION

Analisis de Laboratorio: LABORATORY ANALYSIS

Wassermann: Neg. Cultivo de Excreta: Neg. Excreta (P.I.): Neg. Cultivo Garganta: Neg. PFCAT

Radiografía de Tórax: Neg. X-RAY OF CHEST

CERTIFICADO: Que he examinado a la persona arriba descrita a tenor con lo dispuesto por el Reglamento de Sanidad Núm. 108, de abril 2, 1940 y que se encuentra libre de enfermedades contagiosas que incapacitan para dedicarse a su oficio sin peligro para la salud pública.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S.W. 4, England.)



The other day a modest preacher-friend of mine, just back from Canada, told me that in one town he found himself (to his embarrassment) announced as a "fearless, dynamic preacher." I chuckle to myself still when I recall a New Zealand church which advertised me on a big banner as the "GREAT SCOTTISH EVANGELIST." I had to correct all three errors. But, I suppose we who venture abroad are wise to leave publicity to those who understand the native psychology. American methods leave me breathless—who am I to judge them?

A few weeks ago the good old "British Weekly" carried a leading article on Divine healing that was surprisingly friendly and constructive. To its writer the one fly in the ointment seemed to be that fact that some were using its publicity value. Just where that is wrong baffles me. It seems to me to have the Highest Authority, for it was the miracles of healing performed by our Lord in the days of His flesh that drew the multitudes. And so with Philip, with Peter, with Paul and Barnabas.

I want to get this matter straight, and I want to get it lined up with the Scriptures. If we need publicity, here is the Divine method clean from all the magnifying of a personality by covering billboards with huge photographs and great swelling words of self-praise. I confess I am a little doubtful about running on mere reputation, even over a ministry of healing. Testimony to the glory of God so quickly becomes boasting to the glory of man. But power justifies reputation. It is sheer sense to recognize a gift when God Himself has made it manifest.

But the initial miracles of healing in Bible evangelism seem to have been a spontaneous outburst of compassion in the heart of the preacher who saw dire need, and had faith to believe that God could meet it. There was no deliberate "gospel of healing" in a purely physical sense. They preached Christ, they preached repentance, they preached salvation from sin, and they preached the Kingdom of God. But one incidental miracle of healing brought the surging multitude of tormented humanity to their feet. To me, there has always been something well nigh to heart-breaking in the accumulation of suffering drawn together by Divine healing evangelism. I marvel at how my evangelist friends can stand it. Glory be to God for the special grace He gives with special gifts.

I think the deepest truth to remember about heaven's own method of publicity through Divine healing is that, like all other publicity, it is a means to an end, and not an end in itself. Crowds are so intoxicating, especially to those who have lacked them and longed for them, that we can feel we have accomplished something wonderful if we have gathered them, or discovered the "know how." The tremendous question before the Judgment Seat will be what we did with these crowds. Our responsibility will be all the greater if it was a manifestation of the Holy Spirit that attracted them.

PASTOR REPORTS JACKSON REVIVAL GREATEST IN BATON ROUGE HISTORY

By LLOYD LOGAN
Pastor, Assembly of God Church

The City of Baton Rouge, Louisiana, has recently experienced the greatest Holy Ghost revival ever known in its history.

God mightily anointed Gayle Jackson to preach the Gospel and to pray for the sick and afflicted. Faith was kindled in the hearts of thousands to believe God.

By actual count 7,479 came forward for salvation. Many tears were shed in the prayer tents. God became real to multitudes. On Holy Ghost Rally night 250 or more received the Holy Ghost according to Acts 2:4.

Miracles were wrought in the name of Jesus. Blind eyes were opened, some instantly, as Brother Jackson laid hands upon them. Deaf ears were unstopped, the dumb were able to speak, and the lame were made to walk. Braces were discarded and many goiters disappeared instantly. There were numerous testimonies of those who were healed of internal disorders.

One of the outstanding miracles was the healing of a lady who was prayed for and was

then able to see her mother for the first time in years.

Brother Jackson's tent has a seating capacity of 2,000, but many nights it would not hold the overflow crowds. A definite hunger for the Gospel was evidenced by the fact that on nights when the weather was considered bad, they came 1500 strong.

Thousands heard the Full Gospel message for the first time in their lives, and responded by giving their lives to the Lord. Brother Jackson emphasized the fact that the healing of the soul is the greatest of all miracles. Scores of Christians renewed their consecration to the Lord. Practically all were convinced by the straight-forward messages that the Baptism of the Holy Ghost is for men and women today.

The mighty impact of Brother Jackson's meeting was felt in scores of towns and hamlets surrounding Baton Rouge. Business men and women are asking us when Brother Jackson will be returning for another campaign.

OUTSTANDING HEALINGS REPORTED IN W. V. GRANT REVIVALS

INJURED SPINE AND BROKEN NECK HEALED

For three and one-half years, I suffered terribly and I was almost a nervous wreck. I had an injured spine, three vertebrae out of place at the base of my head and neck, four bones out of place below my hip. When I was in the Hurley Hospital at Flint, Michigan, the doctors told me that my neck was broken, and that they could do nothing for me. I was forced to wear a brace and was under chiropractic treatments for 45 days, and finally could stand the treatment no longer. The vertebrae would come out of place each time they were adjusted, and the chiropractor also told me that I would never be well.

After this time, I was under the care of different doctors who gave me dope to try to ease the pain. Finally, I went to a Spiritualist reader and that made me feel worse instead of better.

When the demons were cast out of me, I later went to Evang. W. V. Grant for prayer, received the Holy Ghost and was healed of all my difficulties. The poison that was in my body came out all over me, and I was clean in body and soul and spirit. As I had no further use for the brace I had worn so long, I gave it to Brother Grant.

Mrs. Ada Johnson
1235 Norton Street
Flint, Michigan

Witness: M. A. Jollay



DELIVERED FROM CEREBRAL PALSY

My son had cerebral palsy and it prevented his skull from coming together naturally. He had never been able to walk, and when he would try, one leg would drag. The doctors said that if he ever picked that leg up it would be a miracle. Ever since he was prayed for in the Grant-Dallas revival, he has been walking without dragging his leg. I took him back to the doctor, and she said that there had been a miraculous change. I am so glad Jesus heals and proves Himself. My neighbors are talking about this miracle and they admit that it was just that, praise the Lord.

Mrs. W. L. Henry
5011 E. Bluebird Lane
Dallas, Texas



Dr. Love DOCTOR HEALED

I had been afflicted for 12 years and 4 months with a pilonidal cyst and the doctor said there was a 100 to 1 chance of this cyst causing cancer. It was located at the base of the spine and was very painful.

When I was prayed for I felt the power of the Lord and knew I was healed. Praise the Lord for it.

Dr. Oscar F. Love
2718 Brown St.,
Flint, Michigan

THE STORY OF RAYMOND T. RICHEY

By Eloise May Richey

FINAL INSTALLMENT



OLD-TIME REVIVAL and Gospel of healing rally conducted by Raymond T. Richey in Ft. Worth Will Rogers auditorium. This is one of hundreds of similar campaigns in which God has used Brother Richey in recent years.

MORE than twenty five years have flown by since the last chapter of "What God Hath Wrought In The Life of Raymond T. Richey" was written. But the very same God who called the lad in his teens to go and tell the story of Jesus, and who so wondrously blessed the telling by saving thousands of souls and healing thousands of bodies, continues to save souls and heal bodies under the ministry of His servant.

In 1930 God answered the prayer of a dear missionary family down on the Island of Cuba. The father and mother of the Pain family had been missionaries in Cuba for more than a quarter of a century and for almost seven years of that time, since the very first Richey Revival and Gospel of Healing Meetings were held in Florida, they had been praying that God would send "Brother Richey and his party" to Cuba to preach healing and to pray for the sick.

After spending several weeks in Tampa, Jacksonville and other Florida cities, the entire party went to Havana. A lovely Music Hall was rented and the meetings began.

First of the party to arrive was A. J. Richey, his wife and daughter. Greeted by the Missionaries they were taken to Jaruco and the first service was held on the porch of the Mayor's home—the yard filled with interested observers come to see what this "new thing" was. At the close of a brief message Brother A. J. Richey prayed for a boy who had been born deaf—instantly his ears were opened and not only he, but the entire audience was amazed and delighted. Others crowded around and were wonderfully healed. A number of these came into Havana and gave testimony and this inspired the faith of others and God moved.

During this first "Healing Meeting" in Cuba hundreds were saved and other hundreds healed. Such thrilling incidents as the following made the Cuba Trip one long to be remembered by Raymond Richey and his party: Driving back to Havana from Bota Banoa some of the party, accompanied by one of the missionaries as interpreter, walked out into a field to see men at work, who were using oxen to draw the plow. Sitting nearby was a man who was suffering intensely. Inquiry brought forth the information that he had a terrible hernia and was to be taken into Havana for surgery. Prayer was offered after instruction had been given. The man was gloriously saved and instantly healed.

On another trip while returning from one of the smaller villages where services had been held, one of the tires on the Missionary's old car went flat. Several small children and two men came from a little native hut back off the road to see what was going on. One of the men recognized our group and told

us, through the interpreter, that back in that little hut lay a young woman dying—physicians had said it was only a matter of hours. At his request we went with him.

Stooping to crawl through a hole in the wall, for it could not be called a door, just a piece of cloth hung over the opening, we went into a small room with dirt floor, cane thatched roof, scarcely able to see in the dim light of one flickering candle. We realized there was no furniture—a box answered for a table. The "bed" was made by putting quilts and rags on boards. On this makeshift pallet-bed lay what had been a beautiful young woman. Her body was wasted by illness and fever. She was little more than a skeleton, but as the story of One who loved her and gave His life for her soul and body was told, her great, dark eyes brightened and a faint smile played over her lips as she whispered a prayer of repentance and surrender. Then prayer was offered for her healing, and the Christ of Glory came into that little dark room and touched and healed that young mother. Oh the weeping and the shouting and the praising

God, as the husband, sisters, mother and others realized that life, not death, was Victor.

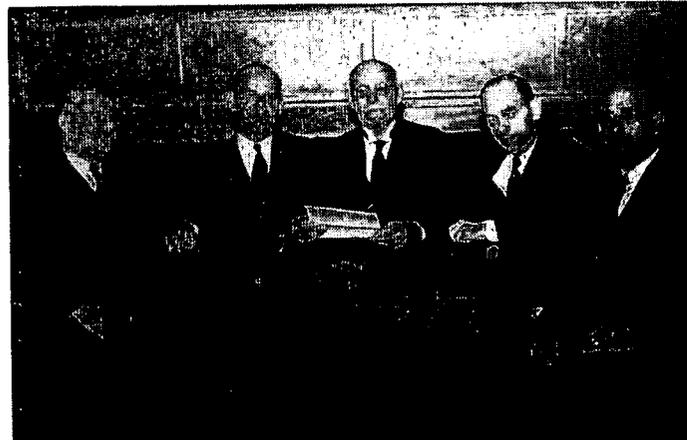
Through the years great meetings have been held in the major cities of the nation. Los Angeles, Denver, Indianapolis, Minneapolis, San Francisco, Des Moines, Seattle, Portland, Eugene, Miami, Houston, Dallas, but why try to name even a part of them. Always God was there. Always souls were saved and bodies were healed. Always the Lord Jesus Christ made real His promise: ". . . and lo, I am with you always."

Then came the years of World War II. Once again the United States was torn by war. Once again were young men, and this time her young women too, called to defend the Red, White and Blue.

During a revival in the Municipal Auditorium in Shawnee, Oklahoma, God spoke to Raymond T. Richey to have a large tent built that it might be taken to Training Centers and Army Camps in order that our men and women in the Armed Forces might be reached with the Gospel of our Lord and Saviour. The tent was to have Red, White and Blue stripes—each stripe was about two feet wide. It was built by Smith Brothers in Dalton, Georgia and as far as we know is the only one of its kind ever to be built. In "Patriotic Revivals" Raymond T. Richey and his party moved this tent across the United States. Erected first at Stark, (Camp Blanding) Florida, it was used in Jacksonville, Tampa, Arcadia and Miami, Florida for the benefit of Soldiers, Sailors, Marines and Airmen. All the way to Seattle, Washington went the big tent—later to various cities in Georgia, Texas, California, Arizona, Arkansas, but always near a Camp or a Training Center.

(Continued on page 21)

RARE PHOTO of Richey quintette: Left to right Earl Richey, Field Representative, A. J. Richey, Pastor Evangelistic Temple, Houston, E. N. "Daddy" Richey (at home with the Lord), Raymond T. Richey, Leonard F. Richey, General Sec'y., Richey Evangelistic Assn.



HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Tyler, Tex. Sept. 20-Oct. 14
Tent Located at 900 W. Erwin
M. L. Fauss, Chairman
Memphis, Tenn. Oct. 19-Nov. 11
R. R. Fairchild, 1338 Merton, Chairman

WILLIAM BRANHAM

New York City Sept. 25-30
St. Nicholas Arena
South Africa Oct. 1-Dec. 18

PAUL CAIN

Los Angeles, Calif. October
Calvary Temple

RUDY CERULLO

Albany, N. Y. Sept. 19-Oct. 7
Union Meeting
Rev. M. S. Williams, 154 Lark, Chairman
Kansas City, Mo. Nov. 4
Sheffield Assembly of God

JACK COE

Ft. Smith, Ark. Sept. 10
Tent on Highway 22 towards
Camp Chaffee. Rev. G. W.
Hardcastle, Chairman
Joplin, Missouri Oct.
Section-Wide Meeting
Rev. S. K. Biffle, Chairman
Hutchinson, Kansas Nov. 25

VELMER GARDNER

Ferndale, Michigan Sept. 13
Tent Meeting 1221 W. 9 Mile Road
Rev. D. L. Brasson, Chairman

W. V. GRANT

Plainview, Texas November

LEON D. HALL

Albany, Oregon Oct. 2-14
Assembly of God Church
2nd and Jackson Streets
Fort Worth, Texas Oct. 21
Assembly of God Church
Charles Dobbins, Pastor

H. E. HARDT

St. Catherines, Ont. Canada Oct. 7
City Auditorium
Contact Rev. E. A. Hornby, 91
Pleasant Ave.
Woodstock, Ont. Canada Nov.

WILBUR HENRY

Los Angeles, Calif. Sept. 16 to 30
Contact Rev. Raymond Harms
San Francisco, Calif. Oct. 2 to 14
Spokane, Wash. Oct. 26-Nov. 3

STANLEY KAROL

Downers Grove, Ill. Sept. 23
Don Theatre Bldg. Forest at Warren

U. S. JAEGER

Metlakatla, Alaska Oct. 8
Spokane, Wash. Nov. 4
Revival Tabernacle
Indiana Avenue

E. R. LINDSEY

Tuepelo, Miss. Oct. 7
Portland, Oregon Nov. 1
Portland Gospel Tabernacle
Le Grand, Oregon Nov. 25
Le Grand Gospel Tabernacle

WARREN LITZMAN

Monroe, La. Oct. 7
Toronto, Ont. Canada Nov. 4
Glad Tidings Tabernacle

HARVEY MC ALISTER

Japan Oct.-Nov.
c/o J. J. Clement 430-1 San Chome
Komagome, Toshima Ku, Tokyo, Japan

LOUISE NANKIVELL

Portland, Oregon Oct. 7-21
Contact Rev. N. D. Davidson
P. O. Box 2015
Salem, Oregon Oct. 28-Nov. 11
San Diego, Calif. Nov. 18-Dec. 2
Carpenters Hall
Contact Rev. R. Pruett, 1536 Blaine

WILBUR OGILVIE

Bastrop, La. Sept. 8-23
Shreveport, La. Oct. 6-22
Tent on Highway 71 North
Contact Rev. C. Miller, 1448 Harvard

T. L. OSBORN

Harrisburg, Pa. Sept. 27-Oct. 21
Chestnut St. Auditorium
Contact Rev. W. L. Koon

ABRAHAM TANNENBAUM

Philadelphia, Pa. Sept. 21-Oct.
Church of God, 40th and Fairmount

A. C. VALDEZ, JR.

Missoula, Mont. Sept. 23-Oct. 7
Union Tent Meeting

RICHARD VINYARD

Forty Fort, Pa. Sept.
Jersey City, N. J. Oct.
Contact Rev. C. Cornelius
417 S. Wood St., Linden, N. J.
Elmira, N. Y. Nov.
Contact Rev. J. Bedzyk, 115 E. Henry

OTHER HEALING CAMPAIGN SCHEDULES

OSCAR CAPERS

Batavia, Iowa Sept. 16
Wharton, Texas Oct.
Houston, Texas Oct.
Humble Road Assembly of God Church.
Contact Rev. R. N. Andrews

JAMES DRUSH

San Angelo, Tex. Sept.

PHILIP GREEN

Wheatfield, Ind. Sept. 12-30
Bedford, Ind. Oct. 4-28
Rev. D. L. Messner, 1525 17th St.

R. W. HOLMES

Midwest City, Okla. Sept.

HAROLD HORTON

Chicago, Ill. Oct. 2-21
Beloit, Wisc. Oct. 23-28
Worcester, Mass. Oct. 30-Nov. 11

FERDIE JAY

Sequim, Wash. Sept. 25
Meridian, Idaho Oct. 16th

RICHARD JEFFERY

Phoenix, Ariz. Sept. 18-Oct. 7
Mexican Churches

LOUIS KAPLAN

Muskeon, Michigan Sept. 24
Radio Station Auditorium
Cleveland, Ohio Oct. 14
Little Theatre Auditorium
Flint, Michigan Nov. 4
Pentecostal Church of God
1020 Begole St.

W. B. MCKAY

Marion, Indiana Oct.
Minneapolis, Minn. Oct.-Nov.

METZGAR-NEAL CAMPAIGNS

Houston, Tex. Sept.
Beaumont, Port Arthur Oct.
Contact Rev. E. J. Bigham
Nederland, Texas

OWEN MURPHY

San Jose, Calif. Oct. 16-Nov. 4
Bakersfield, Calif. Nov. 11-Dec. 2

LESTER D. MYERS

Bolivar, W. Va. Sept.

JAMES REESOR

Lemmon, S. D. Sept. 30-Oct. 7
Estevan, Sask. Can. Oct. 30-Nov. 8

ORAL ROBERTS

Los Angeles, Calif. Sept. 28-Oct. 14

A. M. SELNESS

Gillett, Wis. Oct. 9
Assembly of God, E. 1st St.
La Crosse, Wis. Oct.-Nov.

ROY STEWART

Mulshoe, Texas Sept. 14

GLEN THOMPSON

Poplar Bluff, Mo. Nov. 6-16
Radio Evangelist KBOA Kennett, Mo.
2 P. M. Sundays

WILLIAM WARD

Roswell, N. M. Sept. 14-30
Rev. P. Savage, Chairman

DOYLE ZACHARY

Council Bluffs, Iowa Sept. 14-30
Toronto, Ont. Canada Nov. 18-Dec. 2

**We have listed all available information concerning date and location of the
above meetings. Further information should be secured by writing local
pastors or evangelists listed in our directory.**

COE STORY (Continued)

It almost broke my heart to see her crying. I said, "Mama, God's going to heal her no matter what anyone says. God told me He was going to heal her, and has given me the promise. I'm going to believe Him!" She replied, "But Jack, you don't understand." I answered, "No mama, you don't understand. God works impossibilities. He told me plainly He was going to heal Mary, and God never told me anything that wasn't true."

About four o'clock that afternoon, Mary awoke from her coma and said, "Mama, I'm so hungry I'm about to die. Won't you get me something to eat?" Mother went out, called Dr. Longmire, and said, "Dr. Longmire, Mary wants something to eat." He told mother to give her anything she wanted because she was dying. He said it didn't make any difference because she probably wouldn't be able to keep it down.

Mother went in and asked my sister, "What do you want?" Mary answered, "I want some bacon, eggs, toast and coffee." Mother went down and fixed it, brought it up, and gave it to her. About ten minutes after she ate, Dr. Longmire came into her room, examined her again, and exclaimed, "This is a miracle! The air is breaking under those lungs that have been packed full of double pneumonia!" Then he turned around to us and said, "Don't be excited; her heart's so weak she would never live even if her lungs did clear up." He looked right at me, because he knew I was about to get excited.

Mary went back to sleep, and Dr. Longmire asked mother if Mary had vomited what she had eaten. Mother answered, "No." He replied, "She probably will in a few minutes," and left. My sister slept until eight o'clock that night, and when she awoke, she said, "Mama, I'm so hungry; I wish you would get me something to eat." My mother excitedly picked up the phone, and called Dr. Longmire again. He asked, "Has she vomited up the other yet?" She answered, "No." The doctor then said that he would be there just as quick as he could. He examined her, and then with tears rolling down his cheeks, looked up and said, "These lungs are absolutely clear. Her heart is beating normally. Her pulse is normal. There is no reason for this woman to be in bed. Something has happened." He turned to me and said, "Well, soldier, I guess you got your prayers through. Jesus must have come down and answered them for you."

My sister got saved and was home in a few days, sweeping her floors, and singing, praising, and magnifying God. In this miracle, God showed me His healing power, and this event had a great influence upon my ministry that was shortly to begin.

Raymond T. Richey (Continued)

Thousands upon thousands of men in uniform heard the Gospel; hundreds and hundreds of them were saved. The tent lost its bright colors from the ravages of weather and time, but was re-colored and faded again. It withstood storms of wind, rain and hail and the burning sun of Arizona and California deserts, it eventually was almost worn out.

The very last time Raymond Richey used the "Patriotic" tent was in Havana, Cuba. The people came and were saved. Deaf ears were opened, dumb tongues were loosened, crippled limbs were healed. But the greatest miracle of all was that the chains of sin were broken and Christ Jesus came into hearts and lives, cleansed them by His blood and transformed them by His power.

When the canvas of the tent was completely worn out, the ropes and the pieces of canvas

that could be used were utilized in smaller tents and the "Good News" spread on.

In 1945, The Rev. E. N. Richey, the well known, well beloved "Daddy Richey," Pastor of Evangelistic Temple in Houston, Texas went to be with his Lord. Raymond T. Richey associate pastor of the Temple and A. J. Richey, pastor of Evangelistic Temple in Palestine, Texas both gave their time and labor to the Temple for the next few years. During these years Raymond Richey was out in many "short revivals" and the early part of 1951 with the editor of VOICE OF HEALING and Brother Wilbur Ogilvie made a brief tour of a number of Central and South American countries, report of which has already been given in this magazine.

Once again he is devoting his time to the work of Evangelism, and the field is claiming him again. In the last few months, God has graciously blessed in saving and healing in meetings in Los Angeles, El Paso, Memphis and Atlanta.

Now, as in World Wars I and II the heart of Raymond T. Richey is deeply burdened for the men and women in our Armed Forces and he is always happy for the privilege of ministering to them. Your next issue of VOICE OF HEALING will contain a report of the meeting conducted at Junction City, Kansas—a great "double-header" for service men and civilians. We are believing that Ft. Riley will feel the impact of the Gospel of the Lord Jesus Christ in this meeting. END.

TVH EDITOR COMMENTS ON "THE JOHN G. LAKE SERMONS"

"The John G. Lake Sermons mean much to me, for a very important reason. In the first revival meeting of my ministry, at El Cajon, California, in 1926, I was stricken down with ptomaine poisoning that came very near being fatal. When, after an intense struggle, I resigned myself to death, the John G. Lake Sermons (then in typewritten form) were laid on my bed. Somehow I summoned strength to read them. The effect was electrifying! From a supposed deathbed I arose, weak, but perfectly well! And not only that, but due to God's grace, I have virtually not known sickness since."

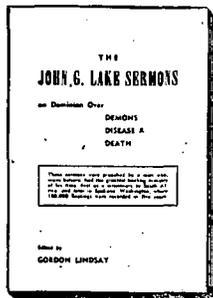
Gordon Lindsay, Editor.

(After being in print only two years, the 4th Edition of the JOHN LAKE SERMONS has just come off the press.)

The John G. Lake Sermons

On Dominion Over Demons, Disease and Death

Edited by Gordon Lindsay



These sermons were preached by a man who, many believe, had the greatest healing ministry of his time, first as a missionary to South Africa, and later in Spokane, Wash., where 100,000 healings were recorded in five years.

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TESTIMONIES FROM A. A. ALLEN YAKIMA, WASHINGTON REVIVAL

My son Richard, 12 years old, was deafened in one ear four years ago by the explosion of a firecracker near the ear. A doctor, an ear specialist, said that the ear drum was burst; that it was impossible for him to ever hear with that ear again, the surgery could not help. He declared that "even a miracle" could not restore Richard's hearing.



On Thursday night, July 26, 1951, at the tent meeting in Yakima, Washington, Brother A. A. Allen prayed for Richard's ear and it was instantly healed. He immediately heard and responded to questions asked, with his good ear closed. He heard even the faintest sounds with the ear the doctor said would never hear again.

We do praise God for this great miracle which has come into our lives. I had drifted from God, but am determined to serve Him now.

Mrs. Myrtle M. Fisher
411 Victory Lane
Yakima, Washington

For three years, I had some sort of trouble in the left side of my throat. At times, something seemed to move. It felt like a worm crawling, and would choke me. I had a fear of goiter or cancer and as time went by, I felt this thing was getting worse.



I attended A. A. Allen's Salvation-Healing Revival in Grants Pass, Oregon, in March, 1951. My faith was built up as I heard the preaching and as I read Brother Allen's book.

The last week of that revival, I asked Brother Allen to pray for my throat. He did, and I believed the work was done. Two days later, on my way to the evening service, I suddenly felt something come loose in my throat. I spit it out. It looked like flesh, light in color, with roots.

After five months, I am still praising God for complete deliverance from this awful thing and for the healing of my throat.

Gilla D. Wofford
338 N. Amherst St.
Albuquerque, N. M.

(Mrs. Wofford gave this testimony personally in the Yakima revival. It inspired others to trust in God.)

NOTICE

The continued steady growth of TVH requires the addition to our staff of a young lady to assist in secretarial and editorial duties. Editorial experience is not required but preferred. It is desired that applicant have a Full Gospel background.

In applying for this position, give occupational history, typing and shorthand speed and experience, church affiliation, character reference(s) and other pertinent data. If available, forward photograph. Address all applications to:

THE VOICE OF HEALING,
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TELEVISION IN PROPHECY

by Gordon Lindsay

A few weeks ago, relay stations for television were completed so that it is now possible for a live television program to be carried from coast-to-coast. The co-axial cable connects up the Eastern cities, while the relay towers reach out to the West. The so-called slave stations and other auxiliary systems that are being perfected, promise in the near future, with relaxation of the FCC ban on new stations, to bring the great proportion of the entire population of America into one vast listening and seeing audience. It is only a matter of time until a television network will probably link together the entire world in a similar manner.

What does this all mean, and what significance has this in prophecy? Daniel the prophet, spoke truly, when he prophesied of the time of the end, "Many shall run to and fro, and knowledge shall be increased." As sight may be considered as the most important of man's senses, so television, which makes it possible for him to see across vast distances, must be reckoned as one of the very greatest of men's inventions. The development of television has required the talents and genius of many men. To send a motion picture over radio waves, the image must be broken up into hundreds of thousands of points of light. The complete series must be transmitted 30 times a second, to provide the illusion of motion. Only by employing the wizardry of the electron was this amazing achievement possible.

God has only gradually permitted man to explore and develop the potentialities of nature. Up until about seventy years ago, men did not dream that it was possible to send signals and pictures by means of electro-magnetic waves through space at the speed of light. These waves are similar to those that come from a bolt of lightning, and which produce static in an ordinary radio, when lightning flashes. God intimated to Job that He had such knowledge which Job knew nothing about. In Job 38:35, the Lord said, "Canst thou send lightnings, that they may go, and say unto thee, Here are we?"

Television is the natural counterpart of similar, although more perfect powers, of the spiritual world. Elisha was not only able through spiritual perception to see the armies of the angels, but he also was able to give information of the Syrian military activities which were taking place at a distance. (II Kings 6) Jesus saw Nathaniel under the fig tree, while he was at a distance, and this miracle so startled Nathaniel that he at once acclaimed Jesus as the Christ. (John 1:48).

An allied invention working on the same principles as television is radar, which was developed during the last war. Radar, by means of a radio beam, has the power to scan the horizon in the darkest night and reveal objects such as ships, clouds, airplanes, by reproducing their images on a screen in the radar control room. A modern version of Elisha's exploit in detecting the presence and location of the enemy, resulted from the use of radar during World War II. In one crucial battle, superior forces of the enemy steamed toward the American fleet, expecting to surprise and destroy it at the break of morning light. Radar detected the approach of the Japanese however, and the American commander was able to advantageously dispose his forces, so as to surprise and take the enemy off guard. The engagement resulted in a severe defeat of the enemy, and this played an important part in America's winning the battle of the Pacific.

TELEVISION USED BY THE BEAST POWER

We are not dogmatic in this, however, certain prophecies in Revelation 10 are interesting in this connection. The Beast Power at the end-time having overcome and killed the Two Witnesses who prophesy for a period of 42



Will the Beast Power appear on Television?

months, permits their bodies to lie on the streets of Jerusalem. Now the significant fact in this, is the statement that follows in Rev. 11:9 "And they of the people and the kindreds and tongues and nations SHALL SEE THEIR DEAD BODIES three days and a half, and shall not suffer their dead bodies to be put into graves." The implication is, that people of many nations were able to view the scene in Jerusalem. If this inference is correct, fulfillment would be quite possible by means of television. We do not say that this must be the manner of the fulfillment. Nevertheless, it is interesting to note that prophetic students are finding more and more, as time goes along, that prophecies which at first were thought to be only highly figurative in meaning, actually have had a very literal fulfillment.

It is clear that the Beast Power at the time of the end is to secure control over a considerable portion of the earth. Television certainly offers a most powerful tool by which a personality may impress and dominate vast numbers of people. Television has not yet developed to the status of having a world-wide audience. If, however, events of the end-time should be spread over a moderate length of time, television could very well enter into the prophetic picture.

EVERY EYE SHALL SEE HIM

John the Revelator declares concerning the Coming of Christ the following words: "Behold He cometh with clouds; and every eye shall see Him: and all kindreds of the earth shall wail because of Him." (Rev. 1:7) No doubt Christ shall make His presence known throughout the earth through supernatural means. Yet, during the Millenium, as most Bible students agree, a natural human race will continue to live, children will be born, people will die. (Isa. 65:20) Death,

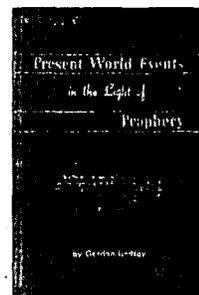
the last enemy, will not even be destroyed during the Millenium. Television, a natural means of extending sight at a distance, will not be needed by glorified beings, but it may have great usefulness to the natural generation. Out of Jerusalem shall go forth the law. A world television network could carry the drama of the Feast of Tabernacles (which will be observed throughout the Millenium, Zech. 14: 16-19) to the ends of the earth. By the means of television, every individual in the world could worship at one time. These considerations are not speculation. With the development of television even at its present state, given time, it would be possible to construct a television network that would cover the entire world.

Alas, television at present has been exploited by the forces of evil. The lewd theater and the vaudeville, through the television set, are brought right into the home. Although interesting educational programs, travel scenes and world news are carried on television to some extent, yet because of the depraved tastes of the unconverted masses, the greater part of the programs are of a decidedly unchristian character. Children, given free access to a television set, are bound to suffer from the corrupting influence of some of the programs. Cigarettes and liquor are advertised constantly, and a child who spends his hours watching such scenes is certain to have his spiritual outlook on life warped. No Christian family can afford to bring the theater, the dance hall, the vaudeville stage, into his home. A television set in the home must certainly be under strict supervision. Since few parents have time for such supervision, one wonders if television, as it now exists, would not be more harmful than beneficial.

As Lot of old was vexed by the unrighteousness of the wicked, so today, God's people mourn because of the evil that is ever present about them. However, they may rejoice also. For, as we see the fulfillment of all these things, we are reminded to lift up our heads, for our redemption draweth nigh. When that Day arrives, there will be a great cleansing of evil from the earth, and only that which is pure and holy will remain.

"PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY"

By Gordon Lindsay
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BRANHAM (Continued)

around the person. But even when death is near, prayer changes things. Do you remember the time that King Hezekiah was told by Isaiah the Prophet to set his house in order, for he was going to die? But the king turned his face to the wall and wept bitterly, and asked God to spare him. God heard the cry, and sent him

word of his healing, thus changing the program.

There is a great amount of ignorance when it comes to real practical things concerning the ministry of the Spirit. For instance, many suppose that if a miracle occurs, God will surely finish it in every case. But there is the case of Peter, walking on the water—clearly a miracle; but the moment his faith wavered, he began to sink.

QUESTION:

Brother Branham would you mind informing us what your plans are for the next six months? I am sure that many would like to know.

BROTHER BRANHAM:

As far as I know, I am to have five nights, after the meeting here in Shreveport, in New York City at the St. Nicholas Arena. From there I go to Africa, returning at the first of the year; God willing. Then I'm depending upon the Holy Spirit to guide me in the future.

Some have written me, asking if I intend to leave the ministry because I have said that I would have no itinerary after the first of the year. As Paul of old said, "Woe is me!—if I preach not the Gospel," or neglect to perform the duties that God has given me to perform here on earth. Very much to the contrary, I believe that God will grant me a greater ministry than I have ever had—something else that will go beyond this present revival. My intentions are to go home, get alone with God and find out what the next move is—not to quit the ministry. I feel that the end-time is near, and I wish to find out what God's will is, and I pray that God will reveal it, and also that the Church may become a better and stronger Church in spiritual things than ever before.

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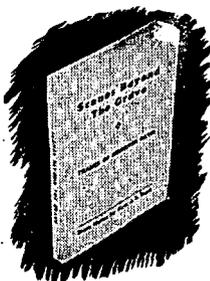
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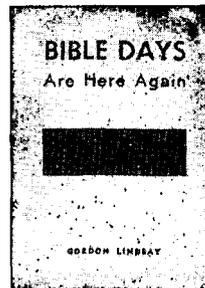
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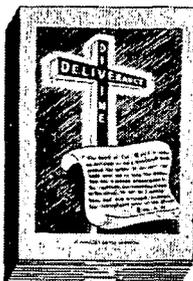


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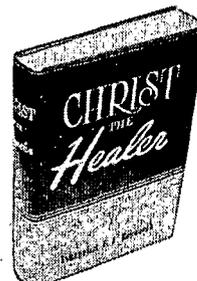
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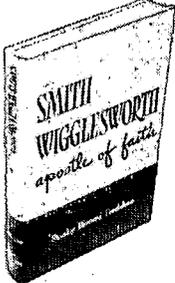
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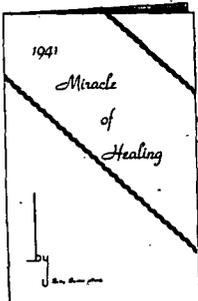
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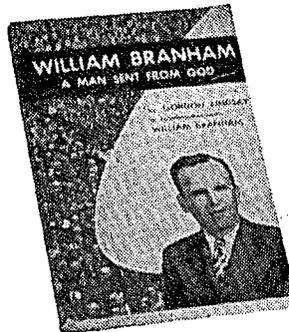
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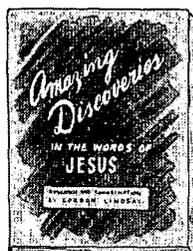
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